

HELP MY UNBELIEF

*You Will Heal*

*Pour out for me the life-blood of your heart  
For my own life is ebbing to a close.  
Make haste to help me, come and heal my hurt,*

*Come down O lord and rescue me from those  
Who seek to sow confusion in my soul,  
From those who patronise the faithful, those*

*Who humour our religion, but whose whole  
Approach to life dismisses faith and prayer.  
Yet you continue holy. You will heal*

*The deep wounds in our culture: its despair,  
Its idols and addictions, its rejection  
Of your gospel. In your mercy spare*

*This weary world, descending to dejection,  
And come as our redeemer, quickly come  
And raise us with you in your resurrection.*

*~ Malcolm Guite*



*Sermon Series: The Healing Jesus  
Covenant Presbyterian Church of Chicago  
18th Sunday of Pentecost, September 24, 2023  
Watercolor by Jamie Gray*

*Children's programming* is available during both services on the lower level, see page 16 for details.

*Large Print* orders of worship and *devices to improve hearing* are available in the back of the sanctuary.

## Welcome

*Silent moment to prepare for worship*

*By your power may we, with all the saints, comprehend the breadth and length and height and depth of the love of Christ that surpasses knowledge, so that we may be filled with your fullness. Amen.*

## Call To Worship

---

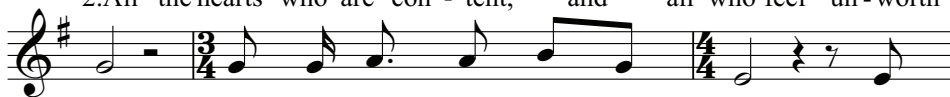
*Psalm 117*

Leader: Praise the LORD, all nations!  
Extol him, all peoples!

**All: For great is his steadfast love toward us,  
and the faithfulness of the LORD endures forever.  
Praise the LORD!**



1. All the poor and pow - er - less, and all the lost and lone -  
2. All the hearts who are con - tent, and all who feel un - worth



ly, All the thieves will come con - fess, and  
y, All who hurt with noth - ing left will



know that you are ho - ly, and know that you are ho - ly.  
know that you are ho - ly, will know that you are ho - ly.

*chorus*



And we will sing out: Hal - le - lu - jah. We will cry out: Hal - le - lu - jah.



We ex - alt You: Hal - le - lu - jah. We ex - alt You: Hal - le - lu - jah.

# Prayer of Adoration and Invocation

*moment of silent adoration*

Holy God, because of your steadfast love and faithfulness to us, we gather with the faithful from all the nations of the world today to praise and adore you.

Come Holy Spirit and open our eyes and ears to your presence today, Amen.



Ho - ly God, we praise your name; Lord of all, we  
Hark, the glad ce - les - tial hymn an - gel choirs a -  
All A - pos - tles join the strain as your sa - cred



bow be - fore you. Saints on earth your sce - pter claim;  
bove are rais - ing; cher - u - bim and ser - a - phim,  
name they hal - low; proph - ets swell the glad re - frain,



all in heav'n a - bove a - dore you. In - fi - nite your  
in un - ceas - ing cho - rus prais - ing, fill the heav'ns with  
faith - ful from all na - tions fol - low; and from morn to



vast do - main; ev - er - last - ing is your reign.  
sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"  
set of sun, through the church the song goes on.

*Holy God We Praise Your Name, words, Ignaz Franz, 4th cent.; music, Katholisches Gesangbuch, 1774*

1st service only

## Sacrament of Baptism

---

*There is one body and one Spirit, just as you were called to the one hope of you calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all in all. - Ephesians 4:4-6*

**Sing to Prepare,** Ocean of Mercy

All:

The musical score is written on a single staff in treble clef with a key signature of one sharp (F#). The piece consists of five lines of music. The first line starts with a 6/8 time signature and ends with a double bar line. The second line starts with a 9/8 time signature, changes to 6/8, and ends with a double bar line. The third line starts with a 9/8 time signature, changes to 6/8, and ends with a double bar line. The fourth line starts with a 9/8 time signature, changes to 6/8, and ends with a double bar line. The fifth line starts with a 9/8 time signature, changes to 6/8, and ends with a double bar line. The lyrics are written below the notes.

Come on\_ down, child-ren of God, to the Oc - ean of  
mer - cy\_ at the foot of the cross. On the banks of the riv-er of  
love, you will find your re-demp - tion, in the Sav-ior's shed blood.  
Bro-ther, sis - ter, child-ren, all, hear the Sa-vior's gent-le  
call, to be wash'd pure and made whole.

**Gabriel John Lehmann**, son of Holly and Steve, brother of Mary-Jo

### **Prayer of Congregational Blessing:**

All: Ever-living God, in your mercy you promised to be not only our God but also the God of our children. We thank you for receiving **Gabriel** by baptism. Keep him always in your love. Guide him as he grows in faith. Protect him in all the dangers and temptations of life. May he be a faithful disciple of your son Jesus Christ to his life's end. In Christ's name, Amen.

All sing: **Brother, sister, children all...**

## Confession of Sin, *adapted from Hebrews 3*

Leader: *Take care, lest there be in you an evil, unbelieving heart, leading you to fall away from the living God. Exhort one another every day, that none of you may be hardened by the deceitfulness of sin. For we have come to share in Christ, and the Holy Spirit says: "Today, if you hear his voice, do not harden your hearts in rebellion."*

All: **Father, we are callous to the ways our sins affect us and those around us. Forgive us the evil of our unbelief, grant us the ears to hear the voice of your Spirit, and soften our rebellious hearts.**



1. Here is love, vast as the o - cean, lov - ing - kind - ness as the flood,  
2. On the mount of cru - ci - fix - ion foun - tains o - pened deep and wide;



when the Prince of Life, our Ran - som, shed for us His pre - cious blood.  
through the flood - gates of God's mer - cy flowed a vast and gra - cious tide.



Who His love will not re - mem - ber? Who can cease to sing His praise?  
Grace and love, like migh - ty ri - vers, poured in - ces - sant from a - bove,



He is Christ, the Lamb of glo - ry, through - out heav'n's e - ter - nal days.  
and heav'n's peace and per - fect jus - tice kissed a guil - ty world in love.

*Here is Love Vast as the Ocean, Words, William Reese, 1850, music by Robert Lowry, 1876, arr. by Nathan Drake, Christ's Church, St. Louis, 2015*

*Silent time to pray and confess*

# Assurance of Pardon, *adapted from Hebrews 10*

Leader: *Christ sacrificed himself for our sins and the Holy Spirit bears witness to us.*

**All: He has made a covenant with us.  
He put his laws on our hearts,  
He wrote them on our minds.  
He remembers our sins and our lawless deeds no more.**

## Sing to Assure



3. In me all Thy love ac-cep-ting, Love Thee, e - ver all my days;  
4. In Thy truth Thou dost di - rect me By Thy Spi - rit through Thy Word;



Let me seek Thy king-dom on - ly And my life be to Thy praise;  
And Thy grace my need is meet-ing, As I trust in Thee, my Lord.



Thou a - lone shalt be my glo - ry, Noth-ing in the world I see.  
Of Thy full - ness Thou art pour-ing Thy great love and pow'r on me,



Thou hast cleansed and sanc-ti - fied me, Thou Thy-self hast set me free.  
With - out mea - sure, full and bound-less, Dra-wing out my heart to Thee.

# Lessons from the Word

---

Matthew Clay ①, Linda and Steve Smith ②

Old Testament Lesson -  
New Testament Lesson -

Psalms 46.1-3, p.471  
Romans 1.16-17, p.939

Reader: The Word of the Lord  
**All: Thanks be to God**

The musical score is written on four staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 3/4 time signature. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it, three\_ we name you, while in es - sence on - ly one; un - di - vi - ded God,\_ we claim you, and, a - dor - ing, bend the knee while we laud\_ the mys - ter - y."

Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,  
three\_ we name you, while in es - sence on - ly one;  
un - di - vi - ded God,\_ we claim you, and, a - dor - ing,  
bend the knee while we laud\_ the mys - ter - y.



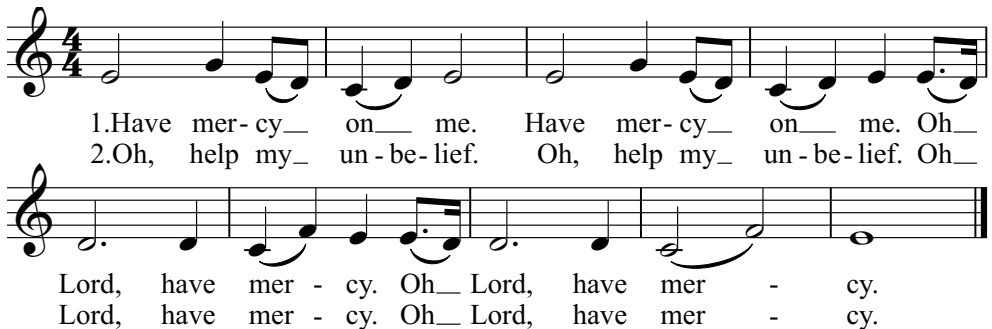
# The Word

---

Pastor Aaron Baker

Help My Unbelief, Mark 9:14–29 p.844

<sup>14</sup> And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. <sup>15</sup> And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. <sup>16</sup> And he asked them, "What are you arguing about with them?" <sup>17</sup> And someone from the crowd answered him, "Teacher, I brought my son to you, for he has a spirit that makes him mute. <sup>18</sup> And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able." <sup>19</sup> And he answered them, "O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me." <sup>20</sup> And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. <sup>21</sup> And Jesus asked his father, "How long has this been happening to him?" And he said, "From childhood. <sup>22</sup> And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us." <sup>23</sup> And Jesus said to him, "'If you can!' All things are possible for one who believes." <sup>24</sup> Immediately the father of the child cried out and said, "I believe; help my unbelief!" <sup>25</sup> And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, "You mute and deaf spirit, I command you, come out of him and never enter him again." <sup>26</sup> And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, "He is dead." <sup>27</sup> But Jesus took him by the hand and lifted him up, and he arose. <sup>28</sup> And when he had entered the house, his disciples asked him privately, "Why could we not cast it out?" <sup>29</sup> And he said to them, "This kind cannot be driven out by anything but prayer."



1. Have mer- cy\_ on\_ me. Have mer- cy\_ on\_ me. Oh\_  
2. Oh, help my\_ un- be- lief. Oh, help my\_ un- be- lief. Oh\_  
Lord, have mer - cy. Oh\_ Lord, have mer - cy.  
Lord, have mer - cy. Oh\_ Lord, have mer - cy.

*Have Mercy, Words and Music, Sandra McCracken, 2015*

# Sacrament of Communion

---

Leader: The Lord be with you

**All: And also with you.**

Leader: Lift up your hearts

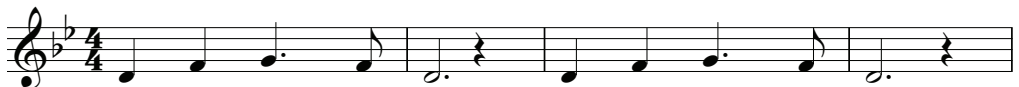
**All: We lift them up to the Lord.**

Leader: Let us give thanks to the Lord our God

**All: It is right to give Him thanks and praise.**

*Greet each other in the name of Christ*

*Giving back to God a portion of what he's already given us is an important part of the Christian life. The bread and wine we use in communion are a picture of the gifts that God has given us, offered back to him as an act of worship. You can offer your resources back to God in support of the work of the church by placing your offering in the boxes in the back on the way out. You can also give online at [covenantchicago.org/give](http://covenantchicago.org/give), use the QR code on page 15, or text a donation amount to 84321.*



1. See how good it is. Ga - the - ring with friends,  
2. Sad di - vi - sions cease. We are called as priests,  
3. See the earth re - newed by the mor - ning dew.



wel - co - ming the stran - ger in, see how good it is.  
spread - ing out God's joy - ful feast. See how good it is.  
All cre - a - tion sings the truth: "See how good it is!"

*refrain*



When God's chil-dren live as one, by the Spi - rit we be - come the\_



o - pen arms of God To a world in need of love.

*See How Good It Is, from Psalm 133, by Wendell Kimbrough, Episcopal Church of The Incarnation, Dallas, TX; and Sandra McCracken, 2021*

# The Great Thanksgiving, by Samuel Wells, vicar, & Abby Kocher, Church of England, 2016

Leader: As we approach your table, grant us the peace with each other that we find in you so that we can come to this feast united in love. Accept now our offerings of bread, wine and gifts to you Father, Son, and Holy Spirit, to the work of your kingdom.

**All: Healing God, Praise be unto you, for you have taken in your own two hands the redemption of your world and refashioned us from brokenness into life everlasting with you.**

Leader: Like a potter you fashioned your chosen people, making them into a vessel worthy of your glory. When that vessel was spoiled you called your people to repentance and sent prophets to renew their faith.

**All: In the fullness of time, through the death and resurrection of your Son, you reworked the clay like a potter at a wheel;**

Leader: You remade us as vessels revealing your goodness and grace through the forgiveness of sins.

**All: You raise us up from the dust of the earth to the hope of everlasting life.**

Leader: And so with angels and archangels and all the company of heaven, we praise your name and join their unending hymn:

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*chorus*

And we will sing out: Hal-le - lu - jah. We will cry out: Hal-le - lu - jah.

We ex-alt You: Hal-le - lu - jah. We ex-alt You: Hal-le - lu - jah.

# Distribute the Bread & Cup

---

Please note that we serve both red wine and white grape juice.  
Gluten free bread is available in a separate dish.

## Receiving Communion

Communion (also called The Lord's Supper or the Eucharist) is the family meal of baptized Christians. We invite all to partake of this sacrament who trust in Jesus Christ alone for salvation, and seek strength to live more faithfully for him.

## Silent prayers for reflection

*Prayer for meditation during the meal*

***Cleansing God, your touch and word turned death to life in the body of a young girl, and when a suffering woman touched the hem of your garment you proclaimed that her faith had made her well. Come among us now in that same word and touch, and restore the body, mind, and spirit of your church to life in your name. In the power of your Holy Spirit speak over and touch this bread and this cup, that we may find in them your healing and resurrection, and they may be for us the body and blood of your Son Jesus Christ.***

by Samuel Wells, vicar, & Abby Kocher, St. Martin-in-the-fields, Church of England, 2016

*Prayer for those searching for truth*

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

*Prayer of belief*

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and*

## Music for Communion

You are welcome to join in song:



1. O Lord of light who made the stars,  
2. In low - li - ness you came on earth  
3. To pay the debt we owed for sin  
4. O Spi - rit, now, with our hands rais'd,



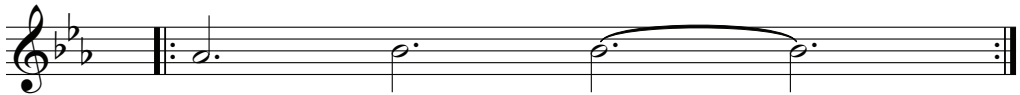
O Dawn, by whom we see the way,  
To res - cue us from Sa - tan's snares;  
Your pain - ful cross was made the price;  
*re - ceive these gifts of thanks and praise.*



O Christ, re - deem - er of the world:  
Oh, won - drous love that healed our wounds  
From Bles - sed Ma - ry's womb you came,  
*Re - veal your - self in Christ our Priest,*



Come now and list - en as we pray!  
by ta - king on our mor - tal cares.  
A vic - tim pure for sa - cri - fice.  
*through bread and wine, O joy - ous feast!*



A - - - men.



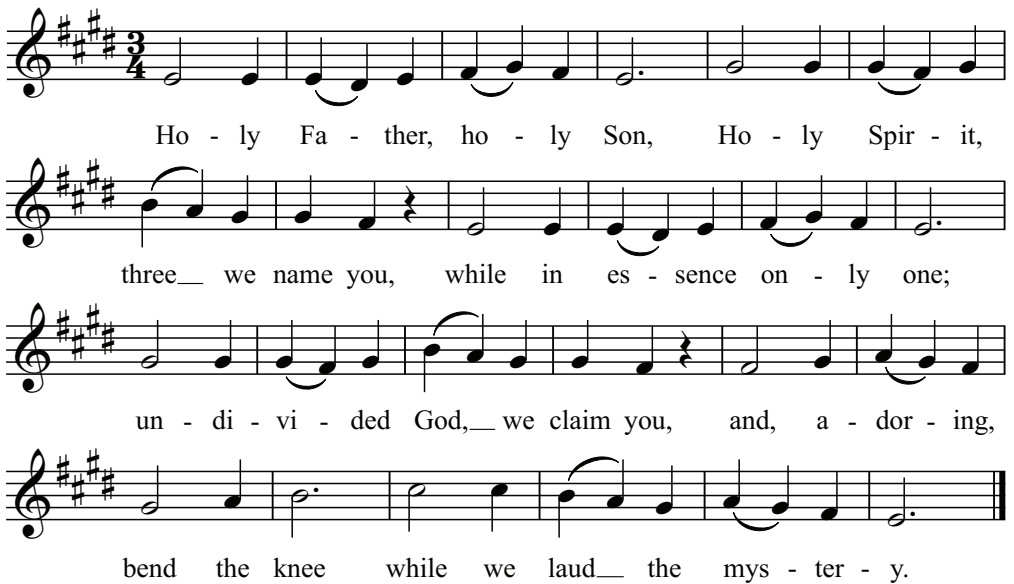
to God the Fa ther, and the Son, and Ho-ly Spi-rit Three in one. *to* one.

*O Lord of Light, Words: Latin chant, 9th cent., Music: Sarum Plainsong, mode IV*

## Respond to the Table

Leader: Remembering your mighty acts in Jesus Christ,  
we take from your creation this bread and this wine  
and joyfully celebrate his dying and rising,  
as we await the day of his coming.  
With thanksgiving we offer our very selves to you  
to be a living and holy sacrifice  
dedicated to your service.

All: **Great is this mystery of faith:  
Christ has died,  
Christ is risen,  
Christ will come again.**



Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,  
three\_\_ we name you, while in es - sence on - ly one;  
un - di - vi - ded God,\_\_ we claim you, and, a - dor - ing,  
bend the knee while we laud\_\_ the mys - ter - y.

# The Work of the People

---

*Romans 12:4–6, For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them.*

## ***in prayer***

Led by Fernando Kim

*A prayer for our community*

Leader: Lord in your mercy

**All: Hear our Prayer**

*A prayer for our city*

Leader: Lord in your mercy

**All: Hear our Prayer**

*A prayer for our world*

Leader: Lord in your mercy

**All: Hear our Prayer**

**Our Father, who art in heaven,  
hallowed be thy name.**

**Thy Kingdom come,  
thy will be done,**

**on earth as it is in heaven**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever. Amen.**

## ***in community***

Events and opportunities at Covenant during the coming weeks.

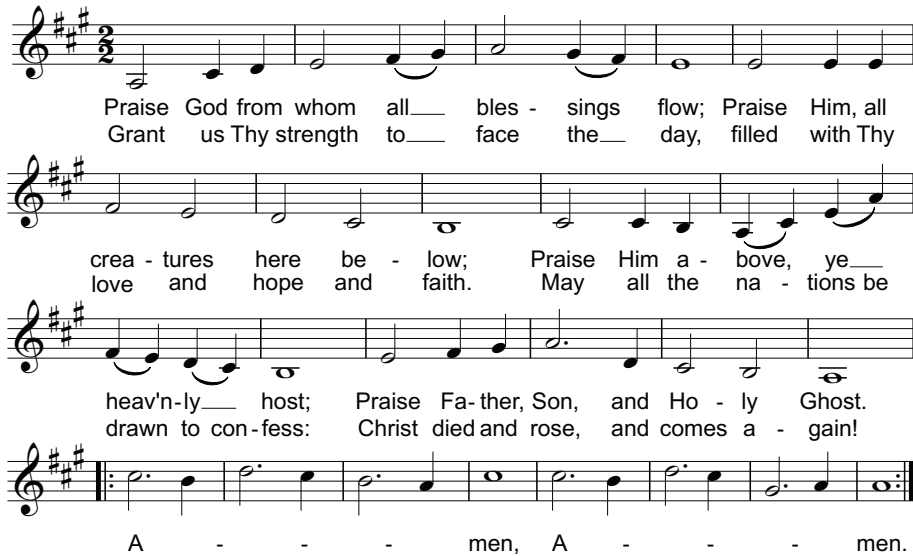
# Go With Joy

---

from 1 Peter 3:18 and Mark 9

Leader: Father, as we enter this week,  
may we grow in the grace and knowledge of our Lord and Savior Jesus Christ  
and grant us the strength to say with the man who witnessed the miracle of Jesus:

All: **We believe! Help us in our unbelief!**



Praise God from whom all\_\_ bles - sings flow; Praise Him, all  
Grant us Thy strength to\_\_ face the\_\_ day, filled with Thy  
crea - tures here be - low; Praise Him a - bove, ye\_\_  
love and hope and faith. May all the na - tions be  
heav'n-ly\_\_ host; Praise Fa - ther, Son, and Ho - ly Ghost.  
drawn to con - fess: Christ died and rose, and comes a - gain!  
A - - - men, A - - - men.

Doxology, Words: Thomas Ken, 1709, v2 by vdBijl, 2018; Music, John Hatton, 1793, Chorus, Redeemer Knoxville, 2014

## Benediction

---

Leader: *Romans 15:5–7* May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ.



# Welcome to Covenant Presbyterian Church

---

## TODAY AT COVENANT

### 1st Service, 9am

- Nurseries, ages 0-4, lower level
- Children's Worship: preK-5th Grade, lower level

### 2nd service, 11:15am

- Nurseries, ages 0-4, lower level

### Common Ground, 10:15am

- Coffee and snacks available in the courtyard
- Nursery: Ages 0-4 (Lower Level)
- Sunday School: PreK-8th Grade (Lower Level)
- Sunday School: High School (Youth Room, Ed Building)
- Adult Education: Parenting in Light of the Gospel (All Saints Room, Lower Level)
- Adult Education: The Reluctant Prophet (Library, Ed Building)
- Adult Education: Serving Our City (Conference Room, Ed Building)

### Volunteers in Service Today:

Communion Servers: Joshua Norton, Rachel Salsedo, Michele Dillon (9:00); Christie Kay, Lynda Adamson, Rich Lane (11:15)

Ushers: Jonathan Clarke, Leslie Lucas, Mark Scheerhorn (9:00); James Masterfield, Jon Skinner (11:15)

Musicians: Paul David Young, electric guitar, vocals; Brian Riggs, bass, vocals; Adriane Fink, piano; Devon Spencer, vocals; Cassidy Miller, vocals; Sound Technician, James Gay.

## ANNOUNCEMENTS IN OUR COMMUNITY

Large Print orders of worship and electronic hearing assistance devices are available in the back of the sanctuary. An usher can assist you with finding and using these items.



**Serve Breakfast at Breakthrough:** On the fourth Saturday of every month, Covenant provides breakfast for the Breakthrough women's shelter. If you are interested in volunteering to help purchase, prepare and serve food to shelter guests, you can reach out to [breakthrough@covenantchicago.org](mailto:breakthrough@covenantchicago.org) for more information or sign up for upcoming dates on our website: <https://covenantchicago.org/events/breakfast-at-breakthrough/>.

**Newcomers Lunch:** Covenant is hosting a welcome lunch today for those who are new to Covenant's community. Join us at 12:30 in the Fellowship Hall of the Education Building to get to know some other newcomers and Covenant's staff.

**Women's Retreat:** Registration is now open for our annual women's retreat on October 20-22. This year, we'll return to the Dekoven Center in Kenosha, Wisconsin. Sign up and learn more at <https://covenantchicago.org/events/womens-retreat/>. Contact [women@covenantchicago.org](mailto:women@covenantchicago.org) with any questions.

**Parenting in Light of the Gospel:** In a world that feels as complex as ours does, the Gospel provides a lens that can inform our decisions where there are no easy answers.. Join fellow parents as we reflect together on how to faithfully disciple our children. Class meets in the All Saints Room at 10:15. This week, Aaron and Allison Baker will talk about complex parenting choices like schools and technology.

**The Reluctant Prophet:** In four short chapters, the book of Jonah tells the story of a runaway prophet. More than a Big Fish, this short book shows the lengths Jonah would travel to avoid God's call. Join us for this class on Jonah taught by Mark Lester at 10:15 in the Library of the Education Building.

**Serving Our City:** As a church in the city, one of the ways we love our neighbors is by working for the good of our city. Covenant does that in part through partnerships with other city ministries. Join us in the Conference Room this week to hear from World Relief.

**Covenant Life Class:** Join us for our Covenant Life Class taught by the staff. This 6 week class, beginning October 1,5 is for those who are interested in learning more about the church and the things we care about most, starting with the gospel. This class is a requirement for those who wish to become members. For more information, contact Pastor Dan ([dadamson@covenantchicago.org](mailto:dadamson@covenantchicago.org)).

**Dinner Together:** Join others from Covenant for potluck gatherings throughout the city. On October 7, 14 and 15, Covenant is organizing dinners for groups of 8-12. If you'd be interested in attending one of these get-togethers, please fill out the form on the welcome table or our website ([covenantchicago.org/events/dinner-together](http://covenantchicago.org/events/dinner-together)). Questions? Contact Larissa Bossemeyer ([lbossemeyer@covenantchicago.org](mailto:lbossemeyer@covenantchicago.org)).

**Small Groups:** Covenant small groups meet throughout the city. Small groups are a great way to get to know others at Covenant, study Scripture, and pray together. If you'd be interested in learning more about small groups, please contact Pastor Dan. ([dadamson@covenantchicago.org](mailto:dadamson@covenantchicago.org)).

**Wednesday Morning Women's Group:** Beginning September 6, Covenant's Wednesday morning women's group will resume for the Fall. The group meets in the All Saints Room at Covenant from 9 to 11 am each Wednesday. This Fall, they'll read Mere Christianity. You're welcome to join whether you're able to come weekly or occasionally. Childcare is available.

**Common Ground Volunteers:** Covenant is looking for additional volunteers to help with coffee and snacks for Common Ground. Volunteers help with either setup (during the 9:00 am service) or clean up (during the 11:15 service), as well as helping during Common Ground to replenish coffee as needed. Most volunteers serve once a month. If you'd be interested, please contact Larissa Bossemeyer ([lbossemeyer@covenantchicago.org](mailto:lbossemeyer@covenantchicago.org)).

**Gospel Justice Center:** Please pray for Covenant's Gospel Justice Center, a legal-aid clinic created in partnership with Together Chicago and Administer Justice, and run entirely by Covenant volunteers. On the second Saturday of every month, we welcome our neighbors with legal questions from the Logan Square, Bucktown, Garfield Park and Humboldt Park neighborhoods. Please pray for us to care well for our guests, and pray for us to grow in our ability to become a more known presence in our neighborhood.

**Mentoring at Pulaski:** Covenant, in partnership with Together Chicago and Love Your School, has launched a mentoring program for 6th -8th graders at Pulaski Elementary School, blocks away from church. We are looking for volunteers who are available on Thursdays from 4:00-5:15 pm to meet with young students and invest in them during the school year. Please reach out to Linda Kim at [lindakim5@gmail.com](mailto:lindakim5@gmail.com) to learn more. New mentoring session to begin Thursday, October 5th. Join us for a training session Sunday, October 1st at 10:15 am.

**Let Us Pray for You.** Covenant's staff meets to pray for the congregation throughout the week. We would be honored to pray for you. You can share prayer requests by writing them on the tear out portion at the back of the order of worship or by emailing Pastor Dan ([dadamson@covenantchicago.org](mailto:dadamson@covenantchicago.org)).

**Sermon Text Next Week: Luke 13:10-17**

Giving QR Code



Pastoral Staff

Aaron Baker  
Pastor, abaker@covenantchicago.org

Dan Adamson  
Associate Pastor, dadamson@covenantchicago.org

Support Staff

Larissa Bossemeyer  
Director of Ministries: lbossemeyer@covenantchicago.org

Gene Pierson  
Director of Finance & Property: gpierson@covenantchicago.org

Ian Troll  
Director of Children and Youth Ministries: ian@covenantchicago.org

Paul van der Bijl  
Director of Worship and Music: pvanderbijl@covenantchicago.org

Session

Aaron Baker (Moderator), Dan Adamson, David Dillon, Dave Hoover, Brad Lewis, Steve Lehmann, Josh Norton

*Please direct correspondence for the Session to session@covenantchicago.org.*

Diaconate

Andrew Dykstra, Jonathan Ellison, Phil Koerner, Joel Miller, Margret-Ann Natsis, Shane Rector, Jon Skinner, Deb Van Der Molen, Matt Ver Steeg, Kylene Young

**Treasurer:** Ben Harvey

*If you're in need or wish to speak with a deacon, you can email us at diaconate@covenantchicago.org.*

Welcome to Covenant

Please fill out this form, tear it out, and put it in one of the offering boxes at the back of the church.

circle one:

New to Covenant | Regular Attender | Member

Name:

Email:

Address:

Phone:

↑ *This is new or updated information* ↑

**I am interested in:**

- More information
- Small Groups
- Service Opportunities
- Membership
- Receiving the Email Letter
- Children and Youth Ministry
- Other:

Prayer Requests:

## **Covenant Life**

### **Worship Together:**

*We are made to worship the Triune God, and our worship is always ordered around Jesus Christ and the forgiveness and grace he secured for us by his cross, resurrection and ascension. Gathering around this good news together on Sundays strengthens our appetites, imaginations and abilities to live as followers of Jesus.*

### **Grow and Learn Together:**

*Learning about our faith and growing together in it forms us into human beings who are fully swept up into the work God is doing to reconcile all things to himself in Jesus. Learning is more than simply knowing; it is the internalization of truth that leads to mature thinking and acting.*

### **Serve Together:**

*The natural outcome of receiving and experiencing grace is to be propelled outward into mission and service. All of us have been given gifts to use for the good of our common life and for the good of the broken world around us, and we encourage everyone to regularly use their gifts in service.*



*a church, a city,  
and a world  
continually made new  
by the grace of Christ*

2012 W. Dickens  
Chicago, IL 60647  
773.486.9590

[covenantchicago.org](http://covenantchicago.org)

