



the  
Psalms  
of Ascents



9th Sunday of Pentecost | July 23, 2023

*When it's just too big...  
All that's left is prayer and fasting.  
All that's left are tears and ash.  
All that's left is to acknowledge your smallness.  
All that's left is to sit in quiet with the world  
and beg for peace and wisdom and clear paths.*

*Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.*

*It doesn't matter whether it's enough  
because it's all that's left to do.*

*So be faithful, and do it.  
Be helpless for a while.  
Be at God's mercy and pray.*

*~ Rachel Held Evans*

*watercolor by Lenae van der Bijl*

*Children's programming is available during both services on the lower level, see page 14 for details.*

*Large Print orders of worship and devices to improve hearing are available in the back of the sanctuary.*

*Green for the Season of Pentecost  
Green represents growth, bountifulness, hope,  
and the victory of life over death in the resurrection of Jesus Christ.*

## Welcome

*Silent moment to prepare for worship*

## Call to Worship



1. I sing the might-ty power of God that made the moun-tains rise,



that spread the\_ flo-wing seas a-broad and built the lof - ty skies.



I\_ sing the wis-dom that or - dained the\_ sun to rule the day;



the moon shines full at his com-mand and all\_ the stars o - bey.

*I Sing the Mighty Power of God, Words: Isaac Watts, 1715. Music: Gesangbuch der H. W. K. Hofkapelle, 1784*

*from Psalm 147*

Leader: Praise the Lord!

For it is good to sing praises to our God;

**All: for he is beautiful, and a song of praise is fitting.**

Leader: He heals the brokenhearted  
and binds up their wounds.

**All: He determines the number of the stars;  
he gives to all of them their names.**

Leader: Great is our Lord, and abundant in power;  
his understanding is beyond measure.

**All: Praise the Lord! For it is good to sing praises to our God.**



2 I sing the good-ness of the Lord that filled the earth with food;  
3 There's not a plant or flower be - low but makes your glo - ries known,



he formed the crea-tures with his word and then pro-nounced them good.  
and clouds a - rise and tem-pests blow by or - der from your throne;



Lord, how your won-ders are dis-played wher - e'er I turn my eye,  
while all that bor-rows life from you is e - ver in your care,



if I sur - vey the ground I tread or gaze up - on the sky!  
and e - very-where that I may be, you, God, are pre-sent there.

## Prayer of Adoration and Invocation

Leader: *Holy Father, your power is manifest in the beauty of your creation and with that power you heal our broken hearts and bind our wounds through the work of your Holy Spirit. We thank you and adore you.*

*silent moment of meditation and adoration*



Come, Ho - ly Spi - rit. Come, Ho - ly Spi - rit. —



Come, Ho - ly Spi - rit, a - men. A - men.

Leader: Come Father, Son, and Holy Spirit,  
**All: open our eyes and hearts to your presence among us today. Amen.**

# Sacrament of Baptism

*There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all in all. - Ephesians 4:4-6*

## Sing to Prepare, Holy Baptism

All: 

De - scend, O Spi-rit, purg-ing flame, \_\_\_ brand us this day with Je-sus'  
De - scend, O Spi-rit, as a dove, \_\_\_ clothe us this day in Je-sus'  
De - scend, O Spi-rit, be our guide, \_\_\_ the voice of God, a migh ty  
name! \_\_\_ Con - firm our faith, con - sume our doubt; \_\_\_ Sign us as  
love. \_\_\_ Mark us as chil - dren of the King; \_\_\_ Then send us  
tide. \_\_\_ Con - vict our sin, com - pel our lives; \_\_\_ Spi - rit, keep  
Christ's, with - in, with - out, Sign us as Christ's with - in with - out. \_  
forth, in Je sus' name, Then send us forth in Je - sus' name.  
us and draw us nigh, Spi - rit, keep us and draw us nigh.

*1st service*

### Matthew Zito

#### Prayer of Congregational Blessing:

All: Merciful God, you call us by name and promise to each of us your constant love. We thank you for receiving your servant **Matthew** by baptism. Deepen his understanding of the gospel, strengthen his commitment to follow the way of Christ, and keep him in the faith and communion of your church. Increase his compassion for others, send him into the world in witness to your love, and bring him to the fullness of your peace and glory, through Jesus Christ, our Lord. Amen.

All Sing: "Descend, O Spirit purging flame..."

*2nd service*

**Lovisa Sue Bredenberg**, daughter of Sherri and Phil, sister of Cormac and Joren

#### Prayer of Congregational Blessing:

All: Ever-living God, in your mercy you promised to be not only our God but also the God of our children. We thank you for receiving **Lovisa** by baptism. Keep her always in your love. Guide her as she grows in faith. Protect her in all the dangers and temptations of life. May she be a faithful disciple of your son Jesus Christ to her life's end. In Christ's name, Amen.

All Sing: "Descend, O Spirit purging flame..."

# Confession of Sin,

from Ephesians 4

Leader: *Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.*

**All: Loving God, by the Holy Spirit,  
your Incarnate Son died, rose, and sealed us for the day of redemption.  
Yet we confess our unbelief.  
We confess our bitterness,  
our self-righteous wrath,  
and our clamoring for attention.  
In your mercy, help us in our unbelief and forgive us our sins.**

*Silent time to pray and confess*

1. What gift of grace is Je - sus my red - ee - mer. There is no  
2. The night is dark but I am not for - sak - en For by my  
more for hea - ven now to give He is my joy, my righ - teous - ness and  
side, the Sav - iour he will stay. I la - bor on in weak - ness and rej -  
free - dom My stead - fast love, my deep and bound - less peace.  
oic - ing For in my need, his pow - er is dis - played  
To this I hold, my hope is on - ly Je - sus For my  
To this I hold, my Shep - herd will de - fend me Through the  
life is who - lly bound to his. Oh how strange and di - vine, I can  
deep - est val - ley he will lead Oh the night has been won, and I  
sing: all is mine! Yet not I, but through Christ in me.  
shal ov - er - come! Yet not I, but through Christ in me.

*Yet Not I But Through Christ in Me, Jonny Robinson, St. Pauls Anglican Church Castle Hill, New South Wales, Australia, 2018*

# Assurance of Pardon

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from Ephesians 4

Leader: *In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.*

## Sing to Assure

All:

3. No fate I dread, I know I am for-giv - en The fu-ture  
sure, the price it has been paid For Je - sus bled and suf-fered for my  
par - don And he was raised to ov - er - throw the grave  
To this I hold, my sin has been de - fea - ted Je - sus  
now and ev - er is my plea Oh the chains are rel-eased, I can  
sing: I am free! Yet not I, but through Christ in me.

The musical score is written in 4/4 time on a single treble clef staff. It begins with a key signature of one flat (Bb) and a common time signature (C). The melody is simple and hymn-like, with lyrics written below the notes. The piece concludes with a double bar line.

# Lessons from the Word

read by Jeanie Hoover ①, Ranya and Mark Faasse ②

New Testament Lesson - Hebrews 12.1-3, p.1008  
Gospel Lesson - Luke 6.20-23, p.862

Reader: The Word of the Lord  
All: **Thanks be to God**

To You, we lift our eyes O Lord,  
en - throned on high a - dored, to You we cry:  
1. We've had more than e - nough of ha - tred and pain;  
2. You are more than e - nough We wait on Your love,  
We've had more than e - nough of scorn and dis - dain;  
You are more than e - nough, Great Fath - er a - bove,  
We've had more than e - nough, have mer - cy on us, Oh, Lord,  
You are more than e - nough have mer - cy on us, Oh, Lord,  
— have mer - cy on us  
— You're more than e - nough.

Psalm 123, from Psalm 123 by Paul van der Bijl, 2023



# The Word

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Pastor Aaron Baker  
Mercy, Psalm 123 p.517

A Song of Ascents.

- <sup>1</sup> To you I lift up my eyes,  
O you who are enthroned in the heavens!
- <sup>2</sup> Behold, as the eyes of servants  
look to the hand of their master,  
as the eyes of a maidservant  
to the hand of her mistress,  
so our eyes look to the LORD our God,  
till he has mercy upon us.
- <sup>3</sup> Have mercy upon us, O LORD, have mercy upon us,  
for we have had more than enough of contempt.
- <sup>4</sup> Our soul has had more than enough  
of the scorn of those who are at ease,  
of the contempt of the proud.

To You, \_\_\_\_\_ we lift our eyes O Lord, \_\_\_\_\_  
en - throned on high a - dored, \_\_\_\_\_ to You we cry: \_\_\_\_\_  
You are more than e - nough. We wait on Your love,  
You are more than e - nough, Great Fath - er a - bove,  
You are more than e - nough have mer - cy on us, Oh, Lord, \_\_\_\_\_  
\_\_\_\_\_ You're more than e - nough.

# Sacrament of Communion

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2 Corinthians 13:11-14: Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

Leader: The Lord be with you  
**All: And also with you.**

Leader: Lift up your hearts  
**All: We lift them to the Lord.**

Leader: Let us give thanks to the Lord our God  
**All: It is right to give Him thanks and praise.**

*Greet each other in the name of Christ*

*Giving back to God a portion of what he's already given us is an important part of the Christian life. The bread and wine we use in communion are a picture of the gifts that God has given us, offered back to him as an act of worship. You can offer your resources back to God in support of the work of the church by placing your offering in the boxes in the back on the way out. You can also give online at [covenantchicago.org/give](http://covenantchicago.org/give), use the QR code on page 15, or text a donation amount to 84321.*

Praise God from whom all blessings flow. Praise him all  
creatures here below. Praise him above ye heavenly hosts.  
Praise Father, Son, and Holy Ghost. Amen.

Words: Thomas Ken, 1709, Music, German Psalter, 1561

# The Great Thanksgiving, by Samuel Wells, vicar, St. Martin-in-the-fields, Church of England, 2016

Leader: As we approach your table, grant us the peace with each other that we find in you so that we can come to this feast united in love. Accept now our offerings of bread, wine and gifts to you Father, Son, and Holy Spirit, to the work of your kingdom.

**All: Your Spirit brooded over the waters  
before the foundation of the world.**

Leader: Your pillar of fire led your people to freedom  
through the waters of the Red Sea.

**All: Your son Jesus came to his disciples  
across the stormy waves of Galilee.**

Leader: In his agonizing death we see how far we stray from you,  
and in his resurrection we see how you draw us close  
despite our betrayals and failures.

**All: We long for the day when all the saints adore you,  
casting down their golden crowns around the glassy sea,**

Leader: with angels and archangels and all the company of heaven,  
singing the hymn of your unending praise:

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of the hymn: 'Come, Ho - ly Spi - rit. Come, Ho - ly Spi - rit. \_\_\_'. The second staff contains the melody for the second line: 'Come, Ho - ly Spi - rit, a - men. A - men.' The music is written in a simple, clear style with a treble clef and a key signature of one sharp (F#).

# Distribute the Bread & Cup

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Please note that we serve both red wine and white grape juice.  
Gluten free bread is available in a separate dish.

## **Receiving Communion**

Communion (also called The Lord's Supper or the Eucharist) is the family meal of baptized Christians. We invite all to partake of this sacrament who trust in Jesus Christ alone for salvation, and seek strength to live more faithfully for him.

## **Silent prayers for reflection**

### *Prayer for those taking communion*

*Lord Jesus, your perfect life, your death and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

### *Prayer for those searching for truth*

*Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.*

### *Prayer of belief*

*Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.*

### *Prayer for those struggling with sin*

*Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Grant also that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and finisher of my faith. Amen.*

## Music for Communion

*You are welcome to join in song:*

*Chorus:*

**All: O Lord, have mercy, have mercy upon us.  
O Lord, have mercy, have mercy upon us.**

Leader: O God the Father,

**All: Have mercy upon us**

Leader: Creator of heaven and earth,

**All: Have mercy upon us**

*to Chorus*

Leader: O God the Son,

**All: Have mercy upon us**

Leader: Redeemer of the world,

**All: Have mercy upon us**

*to Chorus*

Leader: O God the Holy Spirit,

**All: Have mercy upon us.**

Leader: Sanctifier of the faithful

**All: Have mercy upon us**

*to Chorus*

Leader: Holy, blessed and glorious Trinity, one God

**All: Have mercy upon us**


*to Chorus*

*O Lord, Have Mercy, Words and Music, Steve Williamson, Church of Resurrection, Wheaton, IL, 2007*

## Respond to the Table

Leader: Remembering your mighty acts in Jesus Christ,  
we take from your creation this bread and this wine  
and joyfully celebrate his dying and rising,  
as we await the day of his coming.  
With thanksgiving we offer our very selves to you  
to be a living and holy sacrifice  
dedicated to your service.

All: **Great is this mystery of faith:  
Christ has died,  
Christ is risen,  
Christ will come again.**



4. With eve - ry breath I long to fol - low Je - sus For he had  
said that he will bring me home And day by day I know he will re -  
new me Un - til I stand with joy be - fore the throne  
To this I hold, my hope is on - ly Je - sus All the  
glo - ry ev - er - more to him When the race is com plete, still my  
lips shall re - peat: Yet not I, but through Christ in me.

## The Work of the People

*Romans 12:4-6, For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them.*

### **in community**

Events and opportunities at Covenant during the coming weeks.

## Go With Joy

All:



1. My God, my God, where e'er I go, glo - ry.\_\_\_\_  
2. The sun it shines and then goes down, glo - ry.\_\_\_\_  
3. My heart, my hands, they're king-dom bound, glo - ry. Where



Where I reap and where I sow, glo - ry.\_\_\_\_  
Rain, it pours and beats the ground, glo - ry.\_\_\_\_  
thorns no lon - ger curse the ground, glo - ry.\_\_\_\_



When my hand, it grips the thorn, glo - ry.\_\_\_\_  
Dust, it blows and ends my days, glo - ry.\_\_\_\_  
Trim the wick and light the flame, glo - ry. My



In the still and in the storm, glo - ry. Oh, we  
hearts, they burn be-neath Your gaze, glo - ry.  
work, it will not be in vain, glo - ry.



la-bor un - to\_ glo-ry when hea-ven and earth are\_ one, oh we



la - bor un - to\_ glo-ry, un - til God's king-dom comes.

*We Labor Unto Glory, Words and Music, Craig Harris, Plum Creek Church, Castle Rock, CO., 2017*

## Benediction

Leader:

*Romans 15:5-7 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ.*

# Welcome to Covenant Presbyterian Church

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## TODAY AT COVENANT

### 1st Service, 9am

- Nurseries, ages 0-4, lower level
- Children's Worship: preK-5th Grade, lower level

### 2nd service, 11:15am

- Nurseries, ages 0-4, lower level

### Common Ground, 10:15am

- Coffee and snacks available in the courtyard

## Volunteers in Service Today:

Communion Servers: Karyn Herndon, Jay and Sandra Zimmerman (9:00); Christie Kay, Shawn Bandel (11:15)

Ushers: Caroline Hoit, Margret-Ann Natsis (9:00); Christie Kay (11:15)

Musicians: Brian Riggs, bass, classical guitar; Paul David Young, guitar, vocals; Adriane Finke, piano; Rachael Holzhausen, vocals; Cassidy Miller, vocals; Jim Wilkes, guitar, mandolin, Liam van der Bijl, sound technician

## ANNOUNCEMENTS IN OUR COMMUNITY

Large Print orders of worship and electronic hearing assistance devices are available in the back of the sanctuary. An usher can assist you with finding and using these items.

**One Service Sundays:** We'll have one service at 10:15 am on August 27 and September 3. There will be no Common Ground on these days. Childcare will be available during service for children birth through 5th grade. Plan to join us for an all-church cookout after service August 27.



**Serve Breakfast at Breakthrough:** On the fourth Saturday of every month, Covenant provides breakfast for the Breakthrough women's shelter. If you are interested in volunteering to help purchase, prepare and serve food to shelter guests, you can reach out to [breakthrough@covenantchicago.org](mailto:breakthrough@covenantchicago.org) for more information or sign up for upcoming dates on our website: <https://covenantchicago.org/events/breakfast-at-breakthrough/>.

**Trunk Party:** Breakthrough is hosting a Trunk Party on August 5th for 80 high school graduates in Garfield Park headed off to college. A trunk party is a celebration for someone who is getting ready to head off to college to fill up a "trunk" with essentials for college. You can find a list of supplies to purchase on our welcome table. Items should be returned to our Mercy Bin today. Covenant will also help cook and serve food for the party from 9 am to noon on August 5. To learn more or sign up, please contact Margret Ann Natsis [margretann.natsis@gmail.com](mailto:margretann.natsis@gmail.com).

**Summer Common Ground:** Join us for coffee and snacks between the services in the courtyard. Classes and Sunday Schools for kids and adults will return on September 10.



**Delighting in the Mystery of the Trinity.** Join us for this one-week class that will explore the beauty and practicality of the doctrine of the Trinity. What does it mean that there is one God in three persons? And how does this belief impact our faith and practice? Isak Siemens, a summer intern and member at Covenant, will teach this class during Common Ground at 10:15 on July 30 in the All Saints Room.

**August 27 Cookout:** Covenant will host an all-church cookout on August 27 at 11:30, following one service at 10:15. In order to make our cookout a success, we need many volunteers to help with setting up the grassy lot, assisting with food prep, and cleaning up afterwards. If you'd be willing to help either before, after or during the cookout, please contact Larissa Bossemeyer ([lbossemeyer@covenantchicago.org](mailto:lbossemeyer@covenantchicago.org)).

**Pickleball at Covenant:** Join others from Covenant for pickleball in the gym on some Saturdays from 9 to 11 am. All are welcome to join; instructors will be available if you're new to the sport. Sign up on our website ([covenantchicago.org/pickleball/](http://covenantchicago.org/pickleball/)) for upcoming dates: July 29, August 5, 19 and 26. Questions? Contact Jenna Hammond ([jenaomia@gmail.com](mailto:jenaomia@gmail.com)).

**Ushers Needed:** Ushers are the first people to greet people as they come to Covenant. They pass out the orders of worship, help people find the bathrooms and classrooms, and help at the end of service to clean up the sanctuary. Most ushers serve once a month. If you'd like to join our usher team, please contact Margaret-Ann Natsis ([margretann.natsis@gmail.com](mailto:margretann.natsis@gmail.com)).



**Gospel Justice Center:** Please pray for Covenant's Gospel Justice Center, a legal-aid clinic created in partnership with Together Chicago and Administer Justice, and run entirely by Covenant volunteers. On the second Saturday of every month, we welcome our neighbors with legal questions from the Logan Square, Bucktown, Garfield Park and Humboldt Park neighborhoods. Please pray for us to care well for our guests, and pray for us to grow in our ability to become a more known presence in our neighborhood.

**Volunteer with Children's Ministry:** Covenant needs additional volunteers to help in our nurseries, children's worship classroom and Sunday school classrooms. We need volunteers during both services (9:00 and 11:15 am) and during Common Ground (10:15). To volunteer, contact Ian Troll ([ian@covenantchicago.org](mailto:ian@covenantchicago.org)).

**Sermon Devotional Emails:** Twice a week, a team from Covenant sends sermon devotional emails that will help you reflect on and pray through the prior week's sermon text and Scripture lessons. Email [devotional@covenantchicago.org](mailto:devotional@covenantchicago.org) to sign up.

**Meals Ministry:** The Meals Ministry cares for our community by providing occasional meals to individuals and families. If you have recently experienced health problems, have welcomed a new child into your family, or have suffered a loss, please visit [covenantchicago.org/meals-ministry/](http://covenantchicago.org/meals-ministry/) to request a meal. The Meals Ministry also seeks volunteers to cook and deliver meals, and you can sign up to volunteer through the website link. Questions? Contact [meals@covenantchicago.org](mailto:meals@covenantchicago.org).

**Pastor Dan is on sabbatical until August 16.**

**Let Us Pray for You.** Covenant's staff meets to pray for the congregation throughout the week. We would be honored to pray for you. You can share prayer requests by writing them on the tear out portion at the back of the order of worship or by emailing Pastor David ([dsalsedo@covenantchicago.org](mailto:dsalsedo@covenantchicago.org)).

Next Week Sermon Text: Psalm 130

Giving QR Code





Pastoral Staff

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Paul van der Bijl  
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Session

Aaron Baker (Moderator), Dan Adamson, David Dillon, Dave Hoover, Kevin Jones, Brad Lewis, Steve Lehmann, David Salsedo.

*Please direct correspondence for the Session to session@covenantchicago.org.*

Diaconate

Andrew Dykstra, Jonathan Ellison, Phil Koerner, Joel Miller, Margret-Ann Natsis, Shane Rector, Deb Van Der Molen, Matt Ver Steeg

**Treasurer:** Ben Harvey

*If you're in need or wish to speak with a deacon, you can email us at diaconate@covenantchicago.org.*

Welcome to Covenant

Please fill out this form, tear it out, and put it in one of the offering boxes at the back of the church.

circle one:

New to Covenant | Regular Attender | Member

Name:

Email:

Address:

Phone:

↑ *This is new or updated information* ↑

**I am interested in:**

- More information
- Small Groups
- Service Opportunities
- Membership
- Receiving the Email Letter
- Children and Youth Ministry
- Other:

Prayer Requests:

## **Covenant Life**

### **Worship Together:**

*We are made to worship the Triune God, and our worship is always ordered around Jesus Christ and the forgiveness and grace he secured for us by his cross, resurrection and ascension. Gathering around this good news together on Sundays strengthens our appetites, imaginations and abilities to live as followers of Jesus.*

### **Grow and Learn Together:**

*Learning about our faith and growing together in it forms us into human beings who are fully swept up into the work God is doing to reconcile all things to himself in Jesus. Learning is more than simply knowing; it is the internalization of truth that leads to mature thinking and acting.*

### **Serve Together:**

*The natural outcome of receiving and experiencing grace is to be propelled outward into mission and service. All of us have been given gifts to use for the good of our common life and for the good of the broken world around us, and we encourage everyone to regularly use their gifts in service.*



*a church, a city,  
and a world  
continually made new  
by the grace of Christ*

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[covenantchicago.org](http://covenantchicago.org)