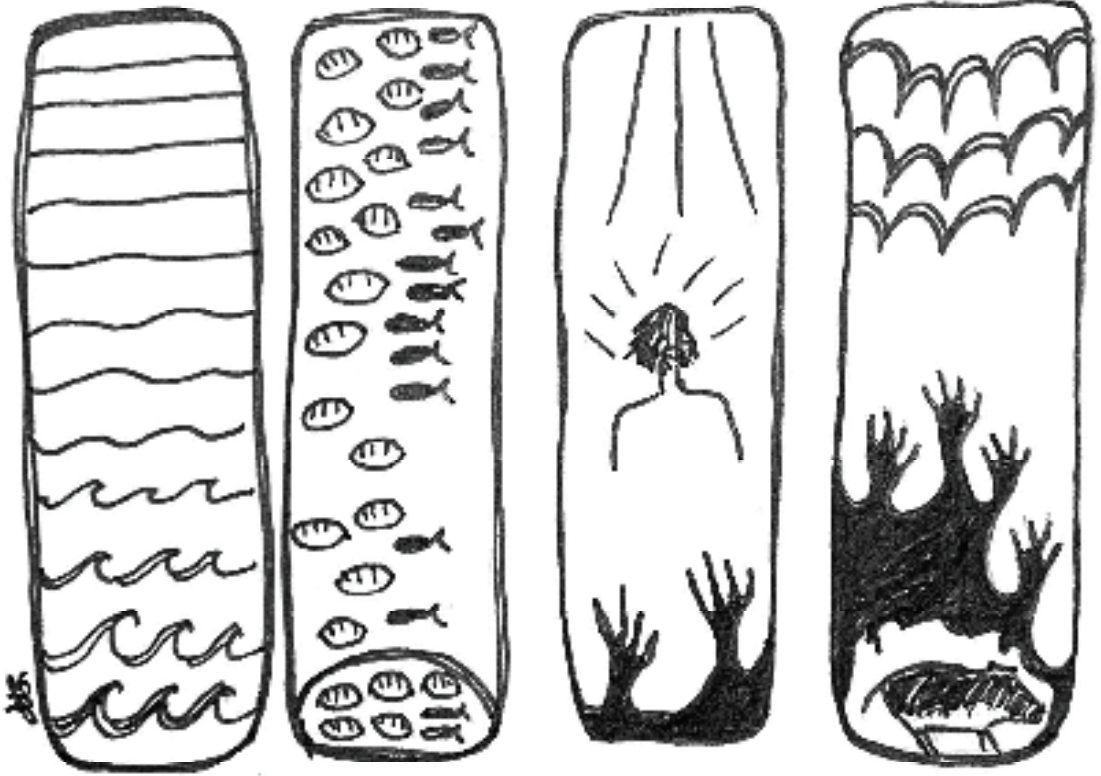


CHRIST



CHAOS

Love's as warm as tears,
Love is tears:
Pressure within the brain,
Tension at the throat,
Deluge, weeks of rain,
Haystacks afloat,
Featureless seas between
Hedges, where once was green.

Love's as fierce as fire,
Love is fire:
All sorts—Infernal heat
Clinkered with greed and pride,
Lyric desire, sharp-sweet,
Laughing, even when denied,
And that empyreal flame
Whence all loves came.

Love's as fresh as spring,
Love is spring:
Bird-song in the air,
Cool smells in a wood,
Whispering "Dare! Dare!"
To sap, to blood,
Telling "Ease, safety, rest,
Are good; not best."

Love's as hard as nails,
Love is nails:
Blunt, thick, hammered through
The medial nerves of One
Who, having made us, knew
The thing He had done,
Seeing (what all that is)
Our cross, and His.

~ C.S. Lewis



Large Print orders of worship and devices to improve hearing are available in the back of the sanctuary.

Children's programming is available on the lower level, see page 14 for details.

Welcome

Silent moment to prepare for worship

By your power may we, with all the saints, comprehend the breadth and length and height and depth of the love of Christ that surpasses knowledge, so that we may be filled with your fullness. Amen.

All: *Chorus*

Oh the joy, oh the sweet - ness To be ga -
- thered in the name of the Lord E-ver-more, he will keep
us. From the val - ley to the gol - den shore.

Call to Worship

from Psalm 84

Leader: How lovely is your dwelling place,
O LORD of hosts!

All: **My soul longs, yes, faints
for the courts of the LORD;**

Leader: my heart and flesh sing for joy
to the living God.

All: **We are blessed to be in your house,
ever singing your praise!**

All:

1. Oh how good to be___ to-ge - ther In this wea - ry world
 2. On this day the Lord___ has fa - shioned Come re-joyce with all___
 3. When it looked like e - vil con-quer'd When we felt the dark-
 4. Tell the theme of his___ pro-vi - sion How he met our e -

___ we trod___ What a gift, and what___ a trea - sure,
 ___ your might. Raise a ban - ner of___ sal - va - tion,
 - est hour___ In des-pair we sought___ the Fa - ther,
 - very need___ He has been our firm___ foun - da - tion,

Kin - dred in the house___ of God___
 He has led us through___ the night___
 He has proved his migh - ty pow'r___
 He will e - ver, al - ways be___

Chorus
 Oh the joy,___ oh the sweet - ness To be ga -
 - thered in the name of the Lord___ E-ver-more,___ he will keep
 ___ us. From the val - ley to the gol - den shore___

Oh How Good to be Together, by Kirk Sauers and Paul Ranheim, First Presbyterian, Augusta, GA, 2022

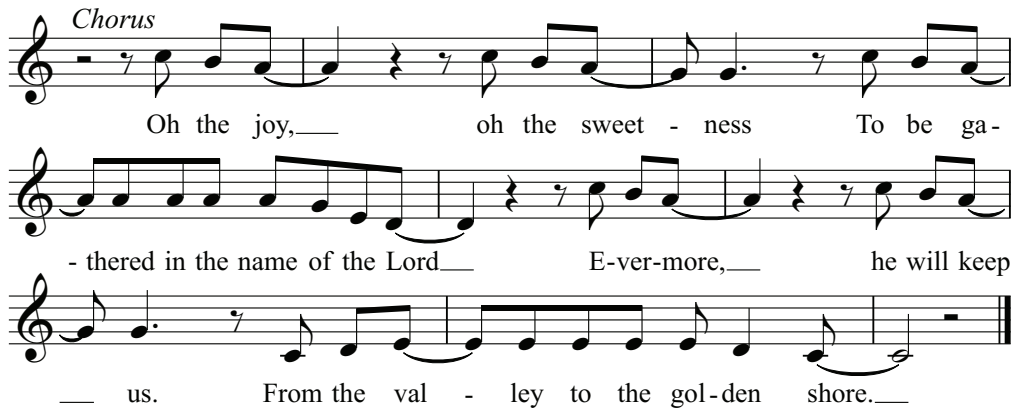
Prayer of Adoration and Invocation

Leader: Prayer of adoration:

○ God, how good it is be gathered together in your house. We thank you and adore for your presence among us. We are blessed to be in your house ever singing your praise,

All: **Come Holy Spirit and visit us with you presence today. Amen.**

Chorus



Oh the joy, — oh the sweet - ness To be ga -
- thered in the name of the Lord — E-ver-more, — he will keep
— us. From the val - ley to the gol - den shore. —

Confession of Sin, from Philippians 4

Leader: Rejoice in the Lord always; again I will say, rejoice. Let your gentleness be known to everyone. The Lord is at hand; do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God.

**All: Father, we want to control our circumstances and those around us
because our anxiety consumes us
and we do not trust you.
Forgive us our unbelief
and grant us the strength to seek you in prayer.
Fill our hearts with your joy
and may our gentleness be known to all.**

Silent time to pray and confess

1. Your will be done, my God and fa - ther As in Hea - ven, so on
2. How in that gar - den he per - sis - ted I may ne - ver ful - ly
earth. My heart is drawn to self ex - al - ting, help me seek Your king - dom
know. The fear - ful weight of true o - be - dience it was held by him a -
first. As Je - sus walked, so I shall walk Held by Your
lone. What won - drous faith, to bear that cross To bear my
same un - chang - ing love. Be still my soul. Oh, lift your voice and pray:
sin, what won - drous love My hope was sure When there my Sa - vior prayed:
Fa - ther not my will but Yours be done.

Your Will Be Done, Jonny Robinson, St. Pauls Anglican Church Castle Hill, New South Wales, Australia, 2020

Assurance of Pardon, from Romans 5 and Philippians 4

Leader: While we were enemies we were reconciled to God by the death of his Son, and now that we are reconciled we will be saved by his life. We also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

All: And the peace of God, which surpasses all understanding, will guard our hearts and our minds in Christ Jesus.

3. When I am lost, when I am bro - ken In the night of fear and
4. As we go forth, our God and Fa - ther Lead us dai - ly in the
doubt. Still I will trust in my good Fa - ther Yes, to one great King I
fight. That all the world might see Your glo - ry and Your Name be lif - ted
bow! As Je - sus rose, so I shall rise In ran-somed
high. And in this Name we o - ver - come For You shall
glo - ry at the throne. My heart re - stored With all your saints I sing:
see us safe - ly home Now as your church We lift our voice and pray:
Fa - ther not my will but Yours be done.

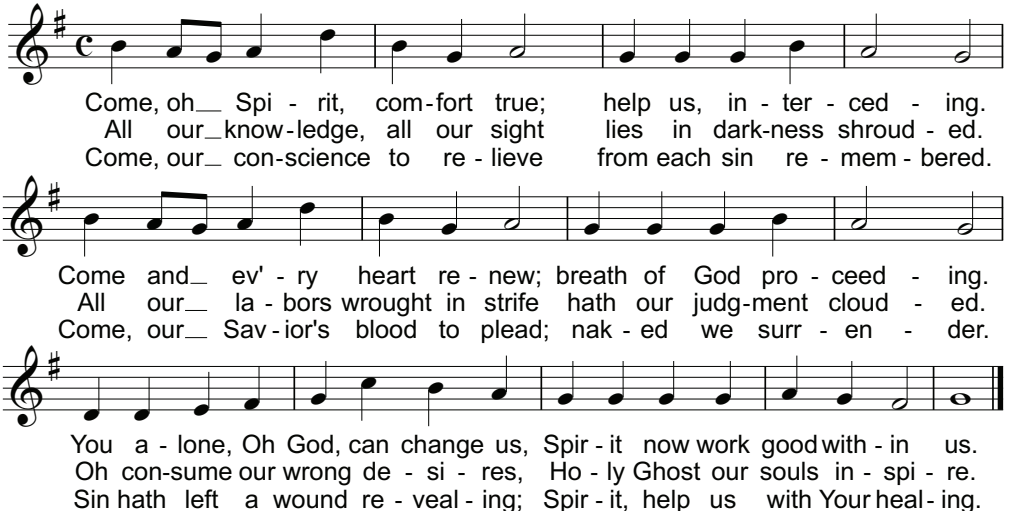
Lessons from the Word

read by Pete and Sarah Marlow

Old Testament Lesson -
New Testament Lesson -

Ecclesiastes 4:1-3
Ephesians 6:10-13

Reader: The Word of the Lord
All: **Thanks be to God**



Come, oh Spi - rit, com-fort true; help us, in - ter - ced - ing.
All our know-ledge, all our sight lies in dark-ness shroud - ed.
Come, our con-science to re - lieve from each sin re - mem - bered.

Come and ev' - ry heart re - new; breath of God pro - ceed - ing.
All our la - bors wrought in strife hath our judg-ment cloud - ed.
Come, our Sav - ior's blood to plead; nak - ed we surr - en - der.

You a - lone, Oh God, can change us, Spir - it now work good with - in us.
Oh con - sume our wrong de - si - res, Ho - ly Ghost our souls in - spi - re.
Sin hath left a wound re - veal - ing; Spir - it, help us with Your heal - ing.

Come O Spirit, Words and Music, Isaac Wardell, Trinity Presbyterian Church, Charlottesville, 2008

The Word

Pastor David Salsedo
Shackles of Evil, Mark 5:1–20



¹ They came to the other side of the sea, to the country of the Gerasenes.² And when Jesus had stepped out of the boat, immediately there met him out of the tombs a man with an unclean spirit.³ He lived among the tombs. And no one could bind him anymore, not even with a chain,⁴ for he had often been bound with shackles and chains, but he wrenched the chains apart, and he broke the shackles in pieces. No one had the strength to subdue him.⁵ Night and day among the tombs and on the mountains he was always crying out and cutting himself with stones.⁶ And when he saw Jesus from afar, he ran and fell down before him.⁷ And crying out with a loud voice, he said, "What have you to do with me, Jesus, Son of the Most High God? I adjure you by God, do not torment me."⁸ For he was saying to him, "Come out of the man, you unclean spirit!"⁹ And Jesus asked him, "What is your name?" He replied, "My name is Legion, for we are many."¹⁰ And he begged him earnestly not to send them out of the country.¹¹ Now a great herd of pigs was feeding there on the hillside,¹² and they begged him, saying, "Send us to the pigs; let us enter them."¹³ So he gave them permission. And the unclean spirits came out and entered the pigs; and the herd, numbering about two thousand, rushed down the steep bank into the sea and drowned in the sea.

¹⁴ The herdsmen fled and told it in the city and in the country. And people came to see what it was that had happened.¹⁵ And they came to Jesus and saw the demon-possessed man, the one who had had the legion, sitting there, clothed and in his right mind, and they were afraid.¹⁶ And those who had seen it described to them what had happened to the demon-possessed man and to the pigs.¹⁷ And they began to beg Jesus to depart from their region.¹⁸ As he was getting into the boat, the man who had been possessed with demons begged him that he might be with him.¹⁹ And he did not permit him but said to him, "Go home to your friends and tell them how much the Lord has done for you, and how he has had mercy on you."²⁰ And he went away and began to proclaim in the Decapolis how much Jesus had done for him, and everyone marveled.

Notes:

Passing the Peace and Preparing the Gifts

2 Corinthians 13:11-14: Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

Leader: The Lord be with you . . .
All: And also with you.

Leader: The Lord be with you . . .
All: And also with you.

Leader: Lift up your hearts . . .
All: We lift them to the Lord.

Leader: Let us give thanks to the Lord our God . . .
All: It is right to give Him thanks and praise.

Leader: Lift up your hearts . . .
All: We lift them to the Lord

Leader: Let us give thanks to the Lord our God . . .
**All: Let us give thanks to the Lord our God,
It is right to give Him thanks and praise.**

Greet each other in the name of Christ

Giving back to God a portion of what he's already given us is an important part of the Christian life. The bread and wine we use in communion are a picture of the gifts that God has given us, offered back to him as an act of worship. You can offer your resources back to God in support of the work of the church by placing your offering in the boxes in the back on the way out. You can also give online at covenantchicago.org/give, use the QR code on page 15, or text a donation amount to 84321.

All: Doxology, Words: Thomas Ken, 1709, Music, German Psalter, 1561

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him above, ye heav'nly host; Praise Father, Son, and Holy Ghost. Amen.

The Great Thanksgiving

Leader: As we approach your table, grant us the peace with each other that we find in you so that we can come to this feast united in love. Accept now our offerings of bread, wine and gifts to you Father, Son, and Holy Spirit, to the work of your kingdom.

With clear hearts and minds,
Let us give thanks to the Lord our God.

All: It is truly right and our greatest joy to give you thanks and praise, O Lord our God, creator and ruler of the universe.

Leader: You made the wonder that is earth, inscribing soil, sky, and sea with life, energy, and glory.

All: Though we look upon you with eyes dimmed by the Fall, you gaze upon us with eyes filled with grace.

Leader: You parted the waters to liberate your captive people, and you rolled away the stone to bring us face to face with your resurrected Son.

All: You make us your Son's body, taken, blessed, and broken on the cross to be shared for the life of the world.

Leader: And so we gladly thank you, with angels and archangels, and all the company of heaven, singing the hymn of your unending praise:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

The image shows three staves of musical notation in G major (one sharp) and common time (C). The melody is simple and hymn-like. The lyrics are written below the notes.

All our_ rich - es, all our crowns cast we now be - fore Thee.
Scales re - mov - eth chains un - bound, bold - ly we im - plore Thee;
As You knit us once to - ge - ther, Fast - en us to You for - ev - er.

Distribute the Bread & Cup

Please note that we serve both red wine and white grape juice.
There is individually wrapped gluten free bread available.

Receiving Communion

Communion (also called The Lord's Supper or the Eucharist) is the family meal of baptized Christians. We invite all to partake of this sacrament who trust in Jesus Christ alone for salvation, and seek strength to live more faithfully for him.

Silent prayers for reflection

Prayer for those taking communion

Lord Jesus, your perfect life, your death and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Prayer for those searching for truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer for those struggling with sin

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Grant also that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and finisher of my faith. Amen.

Music for Communion

You are welcome to join in song:



1. Je - sus! we bow be - fore thy feet; Glo - ry Hal - le - lu - jah!
2. Thy ta - ble is di - vine - ly stored; Glo - ry Hal - le - lu - jah!
3. And here we drink our Sav - iors blood; Glo - ry Hal - le - lu - jah!
4. We thank thee, Lord, 'tis gen' - rous wine Glo - ry Hal - le - lu - jah!
5. On earth is no such sweet - ness found, Glo - ry Hal - le - lu - jah!
6. For the Lamb's flesh is heav'n - ly food; Glo - ry Hal - le - lu - jah!



1. Thy sa - cred flesh our souls have eat, Glo - ry Hal - le - lu - jah!
2. 'Tis li - ving bread; we thank thee, Lord! Glo - ry Hal - le - lu - jah! *to ref.*
3. Min - gled with love; the foun - tain flowed, Glo - ry Hal - le - lu - jah!
4. From that dear bleed - ing heart of thine, Glo - ry Hal - le - lu - jah! *to ref.*
5. In vain we search the world a - round, Glo - ry Hal - le - lu - jah!
6. To nourish souls and make us new, Glo - ry Hal - le - lu - jah! *to ref.*

refrain



Hal - le - lu - jah, Glo - ry Hal - le - lu - jah. Hal - le - lu - jah,



Hal - le - lu - jah. Hal - le - lu - jah, Glo - ry Hal - le -



lu - jah. Christ our Priest, with thee we feast.

Jesus! We Bow Before Thy Feet, Words: Isaac Watts, 1700s, Music, The Sacred Harp, 1850, arr. vdbijl, 2014

Respond to the Table

Leader: Remembering your mighty acts in Jesus Christ,
we take from your creation this bread and this wine
and joyfully celebrate his dying and rising,
as we await the day of his coming.
With thanksgiving we offer our very selves to you
to be a living and holy sacrifice
dedicated to your service.

All: **Great is this mystery of faith:
Christ has died,
Christ is risen,
Christ will come again.**

7. Joy to the Mas - ter of the feast; Glo - ry Hal - le - lu - jah!

7. To God the King, and Christ our Priest, Glo - ry Hal - le - lu - jah!

In Community

Announcements about Covenant events and opportunities during the coming weeks.

Go With Joy

1. All crea-tures of our God and King, lift up your voice and with us sing,
2. O rush-ing winds that are so strong, Ye clouds that sail in heav'n a-long,
3. O ev'-ry-one of ten-der heart, For-giv-ing oth-ers take your part,
Sun, moon and stars re-joice on high, Praise to the Lord of light di-vine,
O ris-ing moon, in praise re-joice, Ye lights of eve-ning find a voice!
All you who pain and sor-row bear, Praise God and lay on Him your care.
Sing al-le-lu-ia!_ Sing al-le-lu-ia!_ Praise the Fa-ther a-bove, sing
al-le-lu-ia, sing al-le-lu-ia,_ sing al-le-lu-ia,_ For His
in-fi-nite love,_ sing al-le-lu-ia!

All Creatures, Words: Francis of Assisi, 1225. Music: Steve Hindalong, 2002

Leader: **Benediction**

Romans 15:5-7 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome to Covenant Presbyterian Church

TODAY AT COVENANT

10:15am service

- Children's Worship: PreK - 5th Grade (Lower Level)
- Nursery: Ages 0-4 (Lower Level)

ANNOUNCEMENTS IN OUR COMMUNITY

Large Print orders of worship and electronic hearing assistance devices are available in the back of the sanctuary. An usher can assist you with finding and using these items.



Ukraine Relief Fund. Mission to the World, the mission arm of our denomination, has set up a relief fund to help provide food, transportation, shelter, and medical aid for Ukrainians in hostile areas and for refugees moving toward the western border. You can read more about this effort and donate at <https://www.mtw.org/ukraine-crisis>.

One Service Sundays: This summer, Covenant will offer only one service at 10:15am on July 3, August 28 and September 4. Please mark your calendars now, and plan to join us for a cookout after worship on August 28! Children's Worship and nurseries will be available during worship on these Sundays.

Summer Common Ground: Beginning July 24, Covenant's adult classes and children and youth Sunday schools will go on summer break. Please plan to join us in the courtyard and Fellowship Hall for coffee and snacks during Common Ground. Classes and Sunday School will resume on September 11.

From Jerusalem to Bucktown: Moments in Church History. How did the church make it from Jerusalem to Bucktown? Why are there so many different "types" of Christians? How has the church navigated culture, political power, and conflict? Join us for a class on decisive moments in the history of Christianity that continue to shape the life of the global church today in the All Saints Room during Common Ground at 10:15. Class resumes July 10. Those interested in attending may contact PD Young (pauldavidy@gmail.com) for details.

Serve Breakfast at Breakthrough: On the fourth Saturday of every month, Covenant provides breakfast for the Breakthrough women's shelter. If you are interested in volunteering to help purchase, prepare and serve food to shelter guests, please reach out to breakthrough@covenantchicago.org for more information. Sign up to volunteer on July 23 at <https://covenantchicago.churchcenter.com/registrations>.



July 9 Blood Drive: Join Covenant as we support our local community through a blood drive. On July 9 from 10 am to 2 pm, Versiti Blood Center will bring their bus to take blood donations in front of Covenant. If you'd like to donate, please sign up for an appointment slot at https://donate.illinois.versiti.org/donor/schedules/drive_schedule/5598359.



July 22 Homecourt: Every summer, Breakthrough hosts a series of summer block parties & basketball tournaments in East Garfield Park. Covenant is partnering with Breakthrough on Friday, July 22nd to host Home Court in St. Louis Park from 4:30-8:30pm. We need 15 volunteers to help prepare food for the free cookout and help with children's activities. We'd love to have your help, whether you're able to help for the full event or just a portion. If you are interested in getting involved, contact Pastor Dan Adamson (dadamson@covenantchicago.org).

Breakthrough's Trunk Party: Breakthrough is hosting a Trunk Party on August 6th for 80 high school graduates in Garfield Park headed off to college. A trunk party is a celebration for someone who is getting ready to head off to college. At the party, guests fill the student's "trunk" with essentials for college—such as bedding, towels, toiletries, laundry supplies, and more. Breakthrough has specifically asked our church to provide all the food, cook and serve the food for the party. We need 10 more volunteers to help cook the food from 9am-12pm and 6 volunteers to help serve the food from 12-3pm. If you are interested in volunteering, contact Pastor Dan Adamson (dadamson@covenantchicago.org).

Gospel Justice Center Prayer Team: Last summer, Covenant launched the Gospel Justice Center, our chapter of a legal services clinic that serves our neighborhood on the second Saturday of every month from 9am to 12pm. We are looking for a few more volunteers who would be willing to join our team onsite to pray for us and our clients while we serve them. If you are interested in learning more about the work of the GJC or volunteering for our prayer team or in other ways, please email Linda Gehrs (lmgehrs@gmail.com).



Welcome Table Volunteers Needed: Covenant is looking for a few volunteers to serve at our Welcome Table on Sunday mornings at both services (9:00 and 11:15am). Volunteers will greet people as they leave the service and offer any helpful information regarding adult classes, youth Sunday school, and where to place tear off cards from the bulletin. If you'd like to volunteer, please contact Larissa Bossemeyer at office@covenantchicago.org.

Pastor Aaron will be on sabbatical from June 6 to July 5.

Sermon Devotional Emails: Twice a week, a team from Covenant sends sermon devotional emails that will help you reflect on and pray through the prior week's sermon text and Scripture lessons. Email devotional@covenantchicago.org to sign up.

Meals Ministry: The Meals Ministry cares for our community by providing occasional meals to individuals and families. If you have recently experienced health problems, have welcomed a new child into your family, or have suffered a loss, please visit <https://covenantchicago.org/meals-ministry/> to request a meal. The Meals Ministry also seeks volunteers to cook and deliver meals, and you can sign up to volunteer through the website link. Questions? Contact meals@covenantchicago.org.

Let Us Pray for You. Covenant's staff meets to pray for the congregation throughout the week. We would be honored to pray for you. You can share prayer requests by writing them on the tear out portion at the back of the order of worship or by emailing Pastor David (dsalsedo@covenantchicago.org).



Giving QR Code

Pastoral Staff

Aaron Baker
Pastor, abaker@covenantchicago.org

David Salsedo
Associate Pastor, dsalsedo@covenantchicago.org

Dan Adamson
Associate Pastor, dadamson@covenantchicago.org

Jeff Schneider
Church Planting Pastor, jeff@blvdpres.org

Support Staff

Larissa Bossemeyer
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covenantchicago.org

Gene Pierson
Director of Finance & Property: gpierson@
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Ian Troll
Director of Children and Youth Ministries: ian@
covenantchicago.org

Paul van der Bijl
Director of Worship and Music: pvanderbijl@
covenantchicago.org

Session

Aaron Baker (Moderator), Dan Adamson, David
Dillon, Dave Hoover, Kevin Jones, Brad Lewis,
Steve Lehmann, David Salsedo.

*Please direct correspondence for the Session to
session@covenantchicago.org.*

Diaconate

Andrew Dykstra, Jonathan Ellison, Phil Koerner,
Joel Miller, Shane Rector, Deb Van Der Molen,
Matt Ver Steeg

Treasurer: Ben Harvey

*If you're in need or wish to speak with a deacon, you can
email us at diaconate@covenantchicago.org.*

Welcome to Covenant

Please fill out this form, tear it out, and put it in one of
the offering boxes at the back of the church.

circle one:

New to Covenant | Regular Attender | Member

Name:

Email:

Address:

Phone:

↑ *This is new or updated information* ↑

I am interested in:

- More information
- Small Groups
- Service Opportunities
- Membership
- Receiving the Email Letter
- Children and Youth Ministry
- Other:

Prayer Requests:

Covenant Life

Worship Together:

We are made to worship the Triune God, and our worship is always ordered around Jesus Christ and the forgiveness and grace he secured for us by his cross, resurrection and ascension. Gathering around this good news together on Sundays strengthens our appetites, imaginations and abilities to live as followers of Jesus.

Grow and Learn Together:

Learning about our faith and growing together in it forms us into human beings who are fully swept up into the work God is doing to reconcile all things to himself in Jesus. Learning is more than simply knowing; it is the internalization of truth that leads to mature thinking and acting.

Serve Together:

The natural outcome of receiving and experiencing grace is to be propelled outward into mission and service. All of us have been given gifts to use for the good of our common life and for the good of the broken world around us, and we encourage everyone to regularly use their gifts in service.



*a church, a city,
and a world
continually made new
by the grace of Christ*

2012 W. Dickens
Chicago, IL 60647
773.486.9590

covenantchicago.org