



# Full Courage and Joy

June 14, 2020

Covenant Presbyterian Church of Chicago

3rd Sunday of Pentecost

**Call To Worship**, based on Psalm 105:1-2; Romans 5:5; Revelation 4:8

Leader: The love of God has been poured into our hearts  
through the Holy Spirit who has been given to us;

**All: we dwell in him and he in us.**

Leader: Give thanks to the Lord and call upon his name;

**All: make known his deeds among the peoples.**

Leader: Sing to him, sing praises to him,

**All: and speak of all his marvelous works.**

Leader: Holy, holy, holy is the Lord God Almighty,

**All: who was and is and is to come!**

led by Ian Troll and Justin Bowse

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) and piano accompaniment. It is in the key of D major and 3/4 time. The score consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal lines.

1. O wor-ship the King, all glo-rious a - bove, O grate - ful - ly  
2. O tell of His might, O sing of His grace, Whose robe is the  
3. Thy boun - ti - ful care what tongue can re - cite? It breathes in the  
4. Frail chil - dren of dust, and fee - ble as frail, In Thee do we

sing His pow'r\_ and His love; Our Shield and De - fen - der, the  
light, whose ca - no - py space! His cha - riots of wrath the deep  
air, it shines in the light, It streams from the hills, it des -  
trust, nor find\_ Thee to fail: Thy mer - cies how ten - der, how

An - cient of Days, Pa - vil - ioned in splen - dor, and gir - ded with praise.  
thun - der - clouds form, And dark is His path on the wings of the storm.  
cends to the plain, And sweet - ly dis - tills in the dew\_ and the rain.  
firm to the end, Our Ma - ker, De - fen - der, Re - dee - mer, and Friend.

## Confession of Sin

from 1 John 4:18-19

Leader: God is love, and whoever abides in love abides in God, and God abides in him. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love.

**All: We love because he first loved us.**

Leader: Those who say, "I love God," and hate their brothers or sisters are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen.

**All: The commandment we have from him is this: those who love God must love their brothers and sisters also.**

### Sing to Confess

led by Jeff Wakolbinger

1. A - las! and did my Sav - ior bleed, and did my Sov - reign  
2. Was it for crimes that I have done, he groaned up - on the  
3. Well might the sun in dark - ness hide and shut his glo - ries  
4. But drops of grief can ne'er re - pay the debt of love I

die? Would he de - vote that sa - cred head for sin - ners such as I?  
tree? A - maz - ing pit - y! Grace un - known! And love be - yond de - gree!  
in, when God, the might - y Ma - ker, died for man the crea - ture's sin.  
owe; Here, Lord, I give my - self a - way; 'Tis all that I can do.

The musical score is written for voice and piano. It features a treble and bass clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody is simple and hymn-like, with lyrics printed below the notes. The piano accompaniment consists of chords and simple rhythmic patterns.

Alas and Did My Savior Bleed, Words: Isaac Watts, 1707. Music: Hugh Wilson, 1800.

### Silent time to pray and confess

# Assurance of Pardon

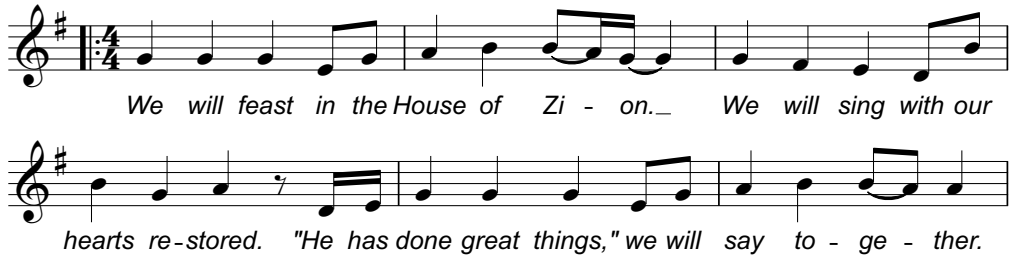
1 John 4:13-15

Leader: By this we know that we abide in him and he in us,

All: because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in them, and they in God.

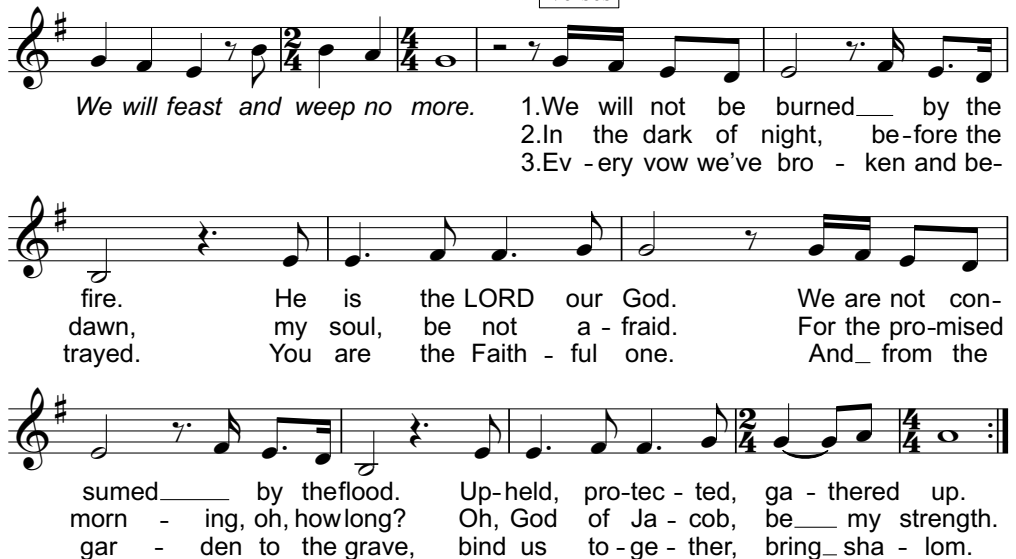
## Sing to Assure

### Chorus



We will feast in the House of Zi - on. We will sing with our hearts re-stored. "He has done great things," we will say to - ge - ther.

### Verses



We will feast and weep no more. 1. We will not be burned by the  
2. In the dark of night, be-fore the  
3. Ev - ery vow we've bro - ken and be-

fire. He is the LORD our God. We are not con-  
dawn, my soul, be not a - fraid. For the pro-mised  
trayed. You are the Faith - ful one. And\_ from the

sumed by the flood. Up-held, pro-tec - ted, ga - thered up.  
morn - ing, oh, how long? Oh, God of Ja - cob, be my strength.  
gar - den to the grave, bind us to - ge - ther, bring sha - lom.

*We Will Feast in The House of Zion, by Sandra McCracken, 2015, Westside Anglican Fellowship, Nashville, TN.*

## Lessons from the Word *read by Will Spiegelberg*

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Old Testament Lesson -  
Gospel Lesson -

Isaiah 25:6-9  
John 4:19-24

Reader: The Word of the Lord  
**All: Thanks be to God**

### The Word

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Pastor Dan Adamson  
Count Everything as Loss, Philippians 3:1–11

[1] Finally, my brothers, rejoice in the Lord. To write the same things to you is no trouble to me and is safe for you.

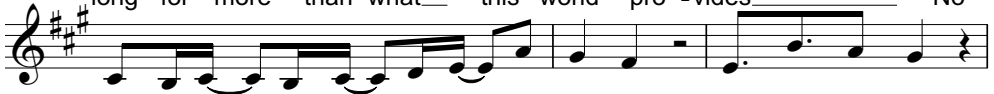
[2] Look out for the dogs, look out for the evildoers, look out for those who mutilate the flesh. [3] For we are the circumcision, who worship by the Spirit of God and glory in Christ Jesus and put no confidence in the flesh—[4] though I myself have reason for confidence in the flesh also. If anyone else thinks he has reason for confidence in the flesh, I have more: [5] circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a Hebrew of Hebrews; as to the law, a Pharisee; [6] as to zeal, a persecutor of the church; as to righteousness under the law, blameless. [7] But whatever gain I had, I counted as loss for the sake of Christ. [8] Indeed, I count everything as loss because of the surpassing worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things and count them as rubbish, in order that I may gain Christ [9] and be found in him, not having a righteousness of my own that comes from the law, but that which comes through faith in Christ, the righteousness from God that depends on faith—[10] that I may know him and the power of his resurrection, and may share his sufferings, becoming like him in his death, [11] that by any means possible I may attain the resurrection from the dead.



Al - might - y God to you\_ all hearts are o - pen\_\_\_\_  
 Al - might - y God to you\_ all hearts are o - pen\_\_\_\_ with  
 Al - might - y God to you\_ all hearts are o - pen\_\_\_\_ we



Search - ing all\_\_ our thoughts and anx - ious fears\_\_\_\_  
 gra - ti - tude\_ we raise\_\_ our song\_ to you\_\_\_\_  
 long for more than what\_\_ this world pro - vides\_\_\_\_ No



Wash us in\_\_ the foun - tain of\_ your mer - cy      Come with your light,  
 Come and fill\_\_ the prai - ses of\_ your peo - ple      In grace and truth,  
 shal - low spring will e - ver sa - tis - fy us      Your ri - ver deep

**Chorus**



we can - not hide from you.      Hal - le - lu - jah, hal - le -  
 you make us new a - gain.      floods o - ver ev - ery - thing.



lu - jah, hal - le - lu - jah, A - men.

*Allmighty God, Words and Music, Sandra McCracken, 2015, Westside Anglican Fellowship, Nashville, TN.*

## News & Announcements

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### Announcements in our community

**Covenant Connection.** Each Wednesday, Covenant sends out a newsletter with the latest updates from our church. If you'd like to be added to this email list, please contact Larissa ([lbossemeyer@covenantchicago.org](mailto:lbossemeyer@covenantchicago.org)).

**Let Us Pray for You.** Covenant's staff meets remotely to pray for the congregation throughout the week. We would be honored to pray for you. Please send your prayer requests to Pastor Dan ([dadamson@covenantchicago.org](mailto:dadamson@covenantchicago.org)) who will share them with the staff.

**Faithfulness in a World Forgotten:** Learning from the Church in the Middle Ages. The Middle Ages are a forgotten millennium spanning from the late 5th century until the 15th century. After the fall of the Roman empire, the world looked sharply different as power decentralized, populations declined and the optimism of the Greek and Roman world disappeared. How did the church change, and how can we learn from the church of that time? Join us as we explore some of the major developments of the medieval church and learn how they've shaped the world today. Each Sunday, we'll share a recorded lecture and primary text reading. There will be an optional discussion the following Wednesday at 7:30 pm. Class will start on June 14.

**A Service of Prayer and Lament:** On June 3, Covenant hosted, along with Boulevard and Lincoln Square Presbyterian Churches, a service of prayer and lament in the face of ongoing racial injustice in our city and in our nation. If you were unable to join us, you can view the recorded service online: <https://www.youtube.com/watch?v=gmbsgCflyv0>.

**Do you need help?** If the ongoing repercussions of covid-19 present a financial or physical hardship for you, please contact our deacons ([diaconate@covenantchicago.org](mailto:diaconate@covenantchicago.org)). Your email will go directly to the deacons, and they'll treat it with confidence. If you're able, now is a great time to contribute to the [Deacons Fund](#) to meet the needs of others in our congregation.

## Song of Sending

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God will give you strength, God will give you peace,  
God will give you hope, in your  
time of need. Go in the name of Christ. Go with the  
Word of Life. Shine like the stars in this dark-ening world.  
Walk in his love, filled with his joy, blame-less and pure.

The musical score is written in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. It consists of five staves of music. The lyrics are placed below the notes. There are three triplet markings (indicated by a '3' above a bracket) in the third, fourth, and fifth staves.

*Stars in the World (Phil.2:15-16), Words and Music, Paul van der Bijl, 2012*

Leader: **Benediction**

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*Romans 15:5-7 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ.*