



February 13, 2022 | 6th Sunday of Epiphany

*Baptism*

*As he that sees a dark and shady grove,  
Stays not, but looks beyond it on the sky;  
So when I view my sins, mine eyes remove  
More backward still, and to that water fly,  
Which is above the heav'ns, whose spring and rest  
Is in my dear Redeemer's pierced side.  
O blessed streams! either ye do prevent  
And stop our sins from growing thick and wide,  
Or else give tears to drown them, as they grow.  
In you Redemption measures all my time,  
And spreads the plaster equal to the crime;  
You taught the book of life my name, that so  
What ever future sins should me miscall,  
Your first acquaintance might discredit all.*

*~ George Herbert*



Children's programming is available on the lower level, see page 14 for details.

Large Print orders of worship and devices to improve hearing are available in the back of the sanctuary.

## Welcome

### Silent moment to prepare for worship

By your power may we, with all the saints, comprehend the breadth and length and height and depth of the love of Christ that surpasses knowledge, so that we may be filled with your fullness. Amen.

## Call to Worship

Two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of lyrics, and the second staff contains the melody for the second line. The lyrics are: "Ho - - ly God, Ho - ly and migh - ty, Ho - ly im - mor - tal one, Have mer - cy, have mer - cy on us."

*Trisagion, Words, 1st Century prayer; Music, Fernando Ortega, 2011*

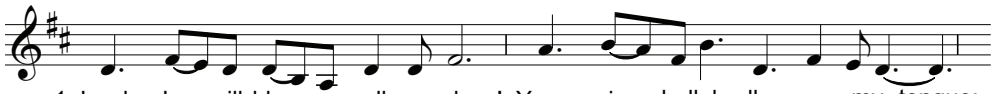
from Psalm 34

Leader: I will bless the LORD at all times;  
his praise shall continually be in my mouth.

**All: My soul makes its boast in the LORD;  
let the humble hear and be glad.**

Leader: Oh, magnify the LORD with me,  
and let us exalt his name together!

**All: Oh, taste and see that the LORD is good!  
Blessed is the man who takes refuge in him!**



1. Lord, I\_ will bless you all my days! Your praise shall dwell up - on my tongue;  
2. To him\_ the wan-d'rers lift their eyes, Their fa - ces feel a heav' - nly shine;  
3. God's an - gels help the one that faints, And guard\_ the ones that serve the Lord.



My soul\_ shall glo - ry in your grace,\_ Let all\_ re-joyce to hear my song!  
A beam\_ of mer - cy from the skies\_ will bless\_ with light and joy di - vine.  
O - bey and love\_ him, all ye saints,\_ taste of\_ his grace, and trust his word.



O, mag - ni - fy the Lord with me;\_ Come, let us all ex - alt his name.



I sought\_ the e - ter - nal God and he\_ has freed\_ my long - ing heart from blame.

*Psalm 34, Words: , Isaac Watts, 1720, Music: Paul van der Bijl, 2015, based on a Sacred Harp tune*

## Prayer of Adoration and Invocation

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moment of silent adoration

*Prayer of silent adoration:*

*O God, our Maker, we adore you and magnify you and bless your name. In this season of Epiphany we remember that your Son, Jesus Christ, came to our world, and that he is present now by the power of your Holy Spirit.*

**All: Come Holy Spirit and visit us with your presence today. Amen.**



O, mag - ni - fy the Lord with me; \_ Come, let us all ex - alt his name.



I sought \_ the e - ter - nal God and he \_ \_ has freed \_ my long - ing heart from blame.

## Confession of Sin

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*From Psalm 130*

Leader: Out of the depths I cry to you, O LORD!

**All: O Lord, hear my voice!**

Leader: Let your ears be attentive to the voice of my pleas for mercy!

**All: If you, O LORD, should mark iniquities, O Lord, who could stand?**

Leader: But with you there is forgiveness, that you may be feared.

**All: I wait for the LORD, my soul waits, and in his word I hope.**

### **Prayer of silent confession:**

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

## Assurance of Pardon, *From Psalm 130*

Leader: My soul waits for the Lord more than watchmen for the morning,  
**All: more than watchmen for the morning.**

Leader: O *People of God*, hope in the LORD!  
For with the LORD there is steadfast love,  
and with him is plentiful redemption.  
And he will redeem us  
from all *our* iniquities.

### Sing to Assure



1 O the deep, deep love of Je - sus, vast, un - mea - sured, boundless, free!  
2 O the deep, deep love of Je - sus, spread his praise from shore to shore!  
3 O the deep, deep love of Je - sus, love of ev - ery love the best!



Roll - ing as a migh - ty o - cean in its full - ness o - ver me!  
How he lov - eth, ev - er lov - eth Chang - eth ne - ver ne - ver - more!  
'Tis an o - cean vast of bles - sing, 'tis a ha - ven sweet of rest!



Un - der - neath me, all a - round me, is the cur - rent of thy love  
How he watch - es o'er his loved ones, died to call them all his own;  
O the deep, deep love of Je - sus, 'tis a heaven of heavens to me;



lead - ing on - ward, lead - ing home - ward, to thy glo - rious rest a - bove!  
how for them he int - er - ce - deth. Watch - eth o'er them from the throne!  
and it lifts me up to glo - ry, for it lifts me up to thee!

*O the Deep Deep Love of Jesus, Words: Samuel Francis (1834-1925). Music: Thomas Williams, 1890.*

## Lessons from the Word

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read by Christy Horbinski ①, Hanah and Joshua Vissepo ②

Old Testament Lesson -  
Gospel Lesson -

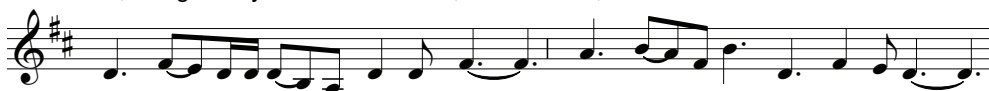
Isaiah 62.1-7  
Philippians 1.12-18a

Reader: The Word of the Lord

**All: Thanks be to God**



O, mag - ni - fy the Lord with me; \_ Come, let us all ex - alt his name.



I sought the e - ter - nal God and he \_ has freed my long - ing heart from blame.



## The Word

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Pastor Jeff Schneider, *Boulevard Presbyterian Church*  
Friend of the Bridegroom, John 3:22–36

<sup>22</sup> After this Jesus and his disciples went into the Judean countryside, and he remained there with them and was baptizing. <sup>23</sup> John also was baptizing at Aenon near Salim, because water was plentiful there, and people were coming and being baptized <sup>24</sup> (for John had not yet been put in prison).

<sup>25</sup> Now a discussion arose between some of John’s disciples and a Jew over purification. <sup>26</sup> And they came to John and said to him, “Rabbi, he who was with you across the Jordan, to whom you bore witness—look, he is baptizing, and all are going to him.” <sup>27</sup> John answered, “A person cannot receive even one thing unless it is given him from heaven. <sup>28</sup> You yourselves bear me witness, that I said, ‘I am not the Christ, but I have been sent before him.’ <sup>29</sup> The one who has the bride is the bridegroom. The friend of the bridegroom, who stands and hears him, rejoices greatly at the bridegroom’s voice. Therefore this joy of mine is now complete. <sup>30</sup> He must increase, but I must decrease.”

<sup>31</sup> He who comes from above is above all. He who is of the earth belongs to the earth and speaks in an earthly way. He who comes from heaven is above all. <sup>32</sup> He bears witness to what he has seen and heard, yet no one receives his testimony. <sup>33</sup> Whoever receives his testimony sets his seal to this, that God is true. <sup>34</sup> For he whom God has sent utters the words of God, for he gives the Spirit without measure. <sup>35</sup> The Father loves the Son and has given all things into his hand. <sup>36</sup> Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life, but the wrath of God remains on him.

Notes:

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## Prayers of the People

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Led by Kara Shroyer

*A prayer for our community*

Leader: Lord in your mercy

**All: Hear our Prayer**

*A prayer for our city*

Leader: Lord in your mercy

**All: Hear our Prayer**

*A prayer for our world*

Leader: Lord in your mercy

**All: Hear our Prayer**

**Our Father, who art in heaven,  
hallowed be thy name.**

**Thy Kingdom come,  
thy will be done,**

**on earth as it is in heaven**

**Give us this day our daily bread.**

**And forgive us our debts,  
as we forgive our debtors.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, the power and the glory, for ever. Amen.**

A musical score for a threefold amen in Danish. The score is written in 4/4 time with a key signature of three flats (B-flat, E-flat, A-flat). It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with the bass clef providing a harmonic accompaniment. The lyrics 'A - men, A - men, A - - - men.' are written below the treble clef staff, with the first two 'A - men' phrases aligned with the first two measures and the final 'A - - - men.' phrase spanning the last two measures. The music concludes with a double bar line.

*Threefold Amens, Danish*

## Passing the Peace and Preparing the Gifts

2 Corinthians 13:11-14: Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

Leader: The peace of the Lord Jesus Christ be with you  
**All: And also with you.**

Leader: Lift up your hearts  
**All: We lift them up to the Lord.**

## Greet each other in the name of Christ

*Giving back to God a portion of what he's already given us is an important part of the Christian life. The bread and wine we use in communion are a picture of the gifts that God has given us, offered back to him as an act of worship. You can offer your resources back to God in support of the work of the church by placing your offering in the boxes in the back on the way out. You can also give online at [covenantchicago.org/give](http://covenantchicago.org/give), use the QR code on page 16, or text a donation amount to 84321.*

All:

Ev-ery mor-ning, ev-ery eve-ning Our con - fes-sion, thank You  
In the sick-ness, in the heal-ing We'll bring prai-ses, thank You

Lord At Your Ta - ble we sur-ren-der Here's our of-ferings thank You Lord  
Lord You turn mour-ning in-to dan-cing ev - ery sea - son, thank You Lord

Thank You Je - sus, thank You Je - sus Thank You Je - sus, thank You

Lord. Ev-ery ho-ur, ev-ery mo-ment We will sing thank You Lord

*Thank You, words and music by Church of the Highlands, Birmingham, AL, 2021, addl. words and arr. by vdbijl*

## Great Thanksgiving *from the Scottish Episcopal Church (2016)*

Leader: As we approach your table, grant us the peace with each other that we find in you so that we can come to this feast united in love. Accept now our offerings of bread, wine and gifts to you Father, Son, and Holy Spirit, to the work of your kingdom.

With clear hearts and minds,  
Let us give thanks to the Lord our God.

**All: It is right to give Him thanks and praise.**

Leader: Worship and praise belong to you, God our maker.  
Out of nothing, you called all worlds into being,  
and still you draw the universe to its fulfilment.  
Day and night celebrate your glory till time shall be no more.

**All: In Christ, your only-begotten Son, you have revealed yourself to the world.**

Leader: Filled with the Spirit,  
who descended upon your Son at his Baptism in the Jordan,

**All: we who are baptised in his name strive for his heavenly kingdom  
in whose radiance we are transfigured and the earth transformed.**

Leader: As children of your redeeming purpose, who celebrate the epiphany of your Son,  
we offer you our praise, with angels and archangels  
and the whole company of heaven singing the hymn of your unending glory:

**All: Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

To the Fa-ther To the Spi-rit To the Sa-vior We are Yours. At your  
Ta-ble, we feel your pre-sence in bo-dy bro-ken and blood out-poured.

To the Fa-ther, To the Spi-rit, To the Sa-vior, thank You  
Lord. Ev-ery ho-ur, ev-ery mo-ment we will sing thank You Lord

## Distribute the Bread & Cup

Please note that we serve both red wine and white grape juice.  
There is individually wrapped gluten free bread available.

### Receiving Communion

Communion (also called The Lord's Supper or the Eucharist) is the family meal of baptized Christians. We invite all to partake of this sacrament who trust in Jesus Christ alone for salvation, and seek strength to live more faithfully for him.

### Silent prayers for reflection

*Prayer for those taking communion*

*Lord Jesus, your perfect life, your death and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.*

### Music for Communion

*You are welcome to join in song:*

1. Now shall my in - ward joys a - rise, and burst in - to a song: Al -  
2. God on His thir - sty Zi - ion hill, some mer - cy drops has thr'wn, And  
3. Why do we then in - dul - ge our fears, sus - pi - cions and com - plaints? Is  
migh - ty love in - spires my heart, and plea - sure tunes my tongue.  
so - lemn oaths have bound His love to show - er sal - va - tion down.  
He a God and shall His grace grow wea - ry of His saints?

The image shows a musical score for the hymn "Now Shall My Inward Joys Arise". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are provided below the notes.

*Now Shall My Inward Joys Arise, Words: Isaac Watts, 1709, Music: William Billings, 1770, Sacred Harp*

## Respond to the Table

Leader: Remembering your mighty acts in Jesus Christ,  
we take from your creation this bread and this wine  
and joyfully celebrate his dying and rising,  
as we await the day of his coming.  
With thanksgiving we offer our very selves to you  
to be a living and holy sacrifice  
dedicated to your service.

All: **Great is this mystery of faith:  
Christ has died,  
Christ is risen,  
Christ will come again.**

Deep on\_\_\_ the palms\_ of both\_ his hands, He has\_\_\_ en - graved\_our names; His  
hands\_ shall raise\_ our ru .ined walls, and build\_\_\_our bro - ken frame.

The image shows a musical score for a hymn. It consists of four staves. The top two staves are for the vocal line, with the lyrics written below them. The bottom two staves are for the piano accompaniment. The key signature is one sharp (F#) and the time signature is 3/4. The lyrics are: "Deep on\_\_\_ the palms\_ of both\_ his hands, He has\_\_\_ en - graved\_our names; His hands\_ shall raise\_ our ru .ined walls, and build\_\_\_our bro - ken frame." The lyrics are written in a simple, sans-serif font, with some words underlined to indicate phrasing. The musical notation includes notes, rests, and bar lines.

## In Community

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Announcements about Covenant events and opportunities during the coming weeks.

## Go With Joy

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The musical score is written on four staves in G major (one sharp) and 2/2 time. The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: 'Praise God from whom all\_\_ bles - sings flow; Praise Him, all Grant us Thy strength to\_\_ face the\_\_ day, filled with Thy crea - tures here be - low; Praise Him a - bove, ye\_\_ love and hope and faith. May all the na - tions be heav'n-ly\_\_ host; Praise Fa - ther, Son, and Ho - ly Ghost. drawn to con - fess: Christ died and rose, and comes a - gain! A - - - men, A - - - men.'

Praise God from whom all\_\_ bles - sings flow; Praise Him, all  
Grant us Thy strength to\_\_ face the\_\_ day, filled with Thy  
crea - tures here be - low; Praise Him a - bove, ye\_\_  
love and hope and faith. May all the na - tions be  
heav'n-ly\_\_ host; Praise Fa - ther, Son, and Ho - ly Ghost.  
drawn to con - fess: Christ died and rose, and comes a - gain!  
A - - - men, A - - - men.

*Doxology, Words: Thomas Ken, 1709, Music, John Hatton, 1793, Chorus, Redeemer Knoxville, 2014*

## Benediction

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Leader: *Romans 15:5-7 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ.*

# Welcome to Covenant Presbyterian Church

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## TODAY AT COVENANT

### 1st Service, 9am

- Nurseries, ages 0-4, lower level
- Children's Worship: preK-5th Grade, lower level

### 2nd service, 11:15am

- Nurseries, ages 0-4, lower level

### Common Ground, 10:15am

- Coffee and snacks available in classrooms and the Fellowship Hall
- Nursery: Ages 0-4 (Lower Level)
- Sunday School: PreK-Middle School (Lower Level)
- Sunday School: High School (Youth Room, Ed. Building)
- This Act of Grace: Thinking Biblically About Giving (Library, Ed. Building)
- Read This Book: How to Read Scripture (All Saints Room, Lower Level)

## ANNOUNCEMENTS IN OUR COMMUNITY

Large Print orders of worship and electronic hearing assistance devices are available in the back of the sanctuary. An usher can assist you with finding and using these items.

**Current Mask Requirements:** In accordance with the city's mask mandate, Covenant requires masks for everyone over 2 at both services and during Common Ground.

**Winter Women's Luncheon:** Head, Heart Hands: Rethinking Work in Light of the Gospel. Made in the image of our Creator, we're created to work – but where do our perspectives on work come from? How can our faith integrate with the activities and vocations to which we intentionally devote our time? Join us on Sunday, February 27 from 12:30 to 2:30 as Malissa Mackey of Faith & Work Chicago guides us through the way the gospel can shape our ideas of purpose, meaning and vocation. A catered lunch will be provided. The event costs \$10 and scholarships will be available. Registration closes today. If you have questions or would like to inquire about scholarships, please contact [women@covenantchicago.org](mailto:women@covenantchicago.org).

**Sundry Times and Divers Manners: Reading the Old Testament.** The Old Testament can be hard to read. We can find ourselves lost among the names, customs, geographies and histories that are altogether unfamiliar to us. Yet, these texts were Scripture to the earliest Christians, and remain so to this day. How do we relate to these stories of Israel and Judah and the many genres of the Old Testament? Join us for a 9-week class in the All Saints Room during Common Ground at 10:15am as we reflect together on what it means to read these books as God's Word.

**Connecting to God in Prayer:** Why do we pray? What keeps us from praying? How do we pray when life is falling apart around us and how do we continue in prayer when what we long for most remains unanswered? Join us for a practical and honest six-week series on how we are invited to connect with God in prayer – in all seasons of life. Each class will have a time of teaching and small group discussion. Join us in the Library during Common Ground at 10:15am.

**Connect Small Groups.** Covenant is offering two new small groups for those who would like to pursue a guided course of intentional discipleship. These groups will meet bi-weekly for nine months, engaging in readings from several books, with assignments given in Scripture meditation and the spiritual disciplines. During meetings, the groups will provide members with an opportunity to learn and practice deep listening



skills. The women's Connect group will be led by Beth Reece and Jeanie Hoover, and the men's Connect group will be led by David Dillon and David Hoover. For more information, please contact Beth Reece ([bethreece64@msn.com](mailto:bethreece64@msn.com)) or David Hoover ([dhoover32@comcast.net](mailto:dhoover32@comcast.net)).



**Gospel Justice Center Prayer Team:** Last summer, Covenant launched the Gospel Justice Center, our chapter of a legal services clinic that serves our neighborhood on the second Saturday of every month from 9am to 12pm. We are looking for a few more volunteers who would be willing to join our team onsite to pray for us and our clients while we serve them. If you are interested in learning more about the work of the GJC or volunteering for our prayer team or in other ways, please email Linda Gehrs ([lmgehrs@gmail.com](mailto:lmgehrs@gmail.com)).

**Welcome Table Volunteers Needed:** Covenant is looking for a few volunteers to serve at our Welcome Table on Sunday mornings at both services (9:00 and 11:15am). Volunteers will greet people as they leave the service and offer any helpful information regarding adult classes, youth Sunday school, and where to place tear off cards from the bulletin. If you'd like to volunteer, please contact Mark Lester at [office@covenantchicago.org](mailto:office@covenantchicago.org).

**Volunteer with Children's Ministry:** Covenant needs additional volunteers to help in our nurseries, children's worship classroom and Sunday school classrooms. We need volunteers during both services (9:00 and 11:15 am) and during Common Ground (10:15). To volunteer, contact Ian Troll ([ian@covenantchicago.org](mailto:ian@covenantchicago.org)).

**Volunteer with Common Ground:** Covenant is looking for more volunteers to help in the kitchen for Common Ground. We are looking particularly for volunteers willing to serve during the 9 am service to make coffee and prepare snacks for the Fellowship Hall and adult classrooms. Most volunteers serve monthly. If you'd like to volunteer as an individual, family or small group, please contact Larissa Bossemeyer ([office@covenantchicago.org](mailto:office@covenantchicago.org)).

**Ushers Needed:** Covenant is looking for additional volunteers to serve as ushers on Sunday morning. Ushers greet people as they arrive to church and help clean up the sanctuary after the service. If you'd like to volunteer, contact Jonathan Ellison ([jellisonimages@gmail.com](mailto:jellisonimages@gmail.com)).

**Sermon Devotional Emails:** Twice a week, a team from Covenant sends sermon devotional emails that will help you reflect on and pray through the prior week's sermon text and Scripture lessons. Email [devotional@covenantchicago.org](mailto:devotional@covenantchicago.org) to sign up.

**Let Us Pray for You.** Covenant's staff meets to pray for the congregation throughout the week. We would be honored to pray for you. You can share prayer requests by writing them on the tear out portion at the back of the order of worship or by emailing Pastor David ([dsalsedo@covenantchicago.org](mailto:dsalsedo@covenantchicago.org)).

**Meals Ministry:** The Meals Ministry cares for our community by providing occasional meals to individuals and families. If you have recently experienced health problems, have welcomed a new child into your family, or have suffered a loss, please visit [covenantchicago.org/meals-ministry/](http://covenantchicago.org/meals-ministry/) to request a meal. The Meals Ministry also seeks volunteers to cook and deliver meals, and you can sign up to volunteer through the website link. Questions? Contact [meals@covenantchicago.org](mailto:meals@covenantchicago.org).

Giving QR Code





## Pastoral Staff

Aaron Baker  
Pastor, abaker@covenantchicago.org

David Salsedo  
Associate Pastor, dsalsedo@covenantchicago.org

Dan Adamson  
Associate Pastor, dadamson@covenantchicago.org

Jeff Schneider  
Church Planting Pastor, jeff@blvdpres.org

## Support Staff

Larissa Bossemeyer  
Director of Ministries: lbossemeyer@  
covenantchicago.org

Gene Pierson  
Director of Finance & Property: gpierson@  
covenantchicago.org

Ian Troll  
Director of Children and Youth Ministries: ian@  
covenantchicago.org

Paul van der Bijl  
Director of Worship and Music: pvanderbijl@  
covenantchicago.org

## Session

Aaron Baker (Moderator), Dan Adamson, David Dillon, Dave Hoover, Kevin Jones, Brad Lewis, Steve Lehmann, David Salsedo.

*Please direct correspondence for the Session to session@covenantchicago.org.*

## Diaconate

Andrew Dykstra, Jonathan Ellison, Phil Koerner, Joel Miller, Shane Rector, Deb Van Der Molen, Matt Ver Steeg

**Treasurer:** Ben Harvey

*If you're in need or wish to speak with a deacon, you can email us at diaconate@covenantchicago.org.*

## Welcome to Covenant

Please fill out this form, tear it out, and put it in one of the offering boxes at the back of the church.

circle one:

New to Covenant | Regular Attender | Member

Name:

Email:

Address:

Phone:

↑ *This is new or updated information* ↑

### **I am interested in:**

- More information
- Small Groups
- Service Opportunities
- Membership
- Receiving the Email Letter
- Children and Youth Ministry
- Other:

Prayer Requests:

## **Covenant Life**

### **Worship Together:**

*We are made to worship the Triune God, and our worship is always ordered around Jesus Christ and the forgiveness and grace he secured for us by his cross, resurrection and ascension. Gathering around this good news together on Sundays strengthens our appetites, imaginations and abilities to live as followers of Jesus.*

### **Grow and Learn Together:**

*Learning about our faith and growing together in it forms us into human beings who are fully swept up into the work God is doing to reconcile all things to himself in Jesus. Learning is more than simply knowing; it is the internalization of truth that leads to mature thinking and acting.*

### **Serve Together:**

*The natural outcome of receiving and experiencing grace is to be propelled outward into mission and service. All of us have been given gifts to use for the good of our common life and for the good of the broken world around us, and we encourage everyone to regularly use their gifts in service.*



*a church, a city,  
and a world  
continually made new  
by the grace of Christ*

2012 W. Dickens  
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[covenantchicago.org](http://covenantchicago.org)