



BEHOLD
HIS
GLORY

Miracle

Not the one who takes up his bed and walks
But the ones who have known him all along
And carry him in —

Their shoulders numb, the ache and stoop deeplocked
In their backs, the stretcher handles
Slippery with sweat. And no let up

Until he's strapped on tight, made tiltable
and raised to the tiled roof, then lowered for healing.
Be mindful of them as they stand and wait

For the burn of the paid out ropes to cool,
Their slight lightheadedness and incredulity
To pass, those who had known him all along.

~ *Seamus Heaney*

5th Sunday of Epiphany

Children's programming is available during both services on the lower level, see page 15 for details.

Large Print orders of worship and devices to improve hearing are available in the back of the sanctuary.

Welcome

Silent moment to prepare for worship

By your power may we, with all the saints, comprehend the breadth and length and height and depth of the love of Christ that surpasses knowledge, so that we may be filled with your fullness. Amen.

The image shows a musical score for the hymn 'Come Ye Sinners'. It consists of three staves of music in G major (one sharp) and 4/4 time. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a treble clef and a key signature of one sharp (F#). The third staff has a treble clef and a key signature of one sharp (F#). The music is written in a simple, melodic style. The lyrics are printed below the notes, with some words underlined. The lyrics are: '1. Come, ye sinners, poor and need-y, weak and wounded, 2. Come, ye thirsty, come and welcome, God's free bounty, 3. Come, ye weary, heavenly laden, lost and ruined, sick and sore. Jesus ready, stands to save you, glo-ri-fy. True belief and true repentance, by the fall. If you tarry 'til you're better, full of pity, love and pow'r. ev'ry grace that brings you nigh. you will never come at all.'

1. Come, ye sin-ners, poor and need - y, weak and wound ed,
2. Come, ye thirst - y, come and wel - come, God's free boun - ty
3. Come, ye wear - y, heav - y lad - en, lost and ru - ined
sick and sore. Je - sus read - y, stands to save you,
glo - ri - fy. True be - lief and true re - pent - ance,
by the fall. If you tar - ry 'til you're bet - ter,
full of pit - y, love and pow'r.
ev - 'ry grace that brings you nigh.
you will nev - er come at all.

Come Ye Sinners, Words: Joseph Hart, 1759. Music: William Walker, 1835.

Call to Worship

Leader: In Christ, the God of heaven has made his home on earth.
All: Christ our savior dwells among us and is with us.

Leader: Come now, all who thirst,
All: and drink the water of life.

Leader: Come now, all who hunger,
All: and be filled with good things.

Leader: Come now, all who are weary,
All: and find the rest of the Savior.

5. I will a - rise and go to Je - sus, He will em-brace me in His arms;

In the arms of my dear Sa - vior, O there are ten thou-sand charms.

Prayer of Adoration and Invocation

Leader: O God, our Father, creator of all that is good and rest for our weary souls, in this season of Epiphany we remember that your Son, Jesus Christ, came to our world, and that he is present now by the power of your Holy Spirit.

All: **Come Holy Spirit.**
Breathe into us the breath of life.
Remind us of our baptism.
Renew in us your salvation. Amen.

1. O Breath of Life, come sweep-ing through us.
2. O Wind of God, come bend us, break us,
Re- vive your church with life and pow'r. O Breath of Life, come cleanse re-
'til humbly we con- fess our need. Then in your ten- der - ness, re-
new us and fit_ your church to meet this hour.
make us. Re- vive, re - store, for this we plead.
O Breath of Love, come breathe with - in us,
re - new-ing thought and will and heart. Come, love of Christ, a - fresh to
win us. Re vive_ your church in ev - ery part.

O Breath of Life, Words: Bessie Porter Head, 1920; Music Andy Piercy, Holy Trinity Anglican Church, London UK, 2006

Confession of Sin,

from Ephesians 4

Leader: *Do not grieve the Holy Spirit of God, by whom you were sealed for the day of redemption. Let all bitterness and wrath and anger and clamor and slander be put away from you, along with all malice. Be kind to one another, tenderhearted, forgiving one another, as God in Christ forgave you.*

**All: Loving God, your Incarnate Son died, rose, and sealed us in the Holy Spirit for the day of redemption.
Yet we confess our unbelief.
We confess our bitterness,
our self-righteous wrath,
and our clamoring for attention.
In your mercy, help us in our unbelief and forgive us our sins.**

Silent time to pray and confess

1. What gift of grace is Je - sus my red - ee - mer. There is no
2. The night is dark but I am not for - sak - en For by my
more for hea - ven now to give He is my joy, my righ - teous - ness and
side, the Sav - iour he will stay. I la - bor on in weak - ness and rej -
free - dom My stead - fast love, my deep and bound - less peace.
oic - ing For in my need, his pow - er is dis - played
To this I hold, my hope is on - ly Je - sus For my
To this I hold, my Shep - herd will de - fend me Through the
life is who - lly bound to his. Oh how strange and di - vine, I can
deep - est val - ley he will lead Oh the night has been won, and I
sing: all is mine! Yet not I, but through Christ in me.
shal ov - er - come! Yet not I, but through Christ in me.

Yet Not I But Through Christ in Me, Jonny Robinson, St. Pauls Anglican Church Castle Hill, New South Wales, Australia, 2018

Assurance of Pardon

from Ephesians 1

Leader: *In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace.*

Sing to Assure

All:

3. No fate I dread, I know I am for-giv - en The fu-ture
sure, the price it has been paid For Je - sus bled and suf-fered for my
par - don And he was raised to ov - er - throw the grave
To this I hold, my sin has been de - fea__ ted Je - sus
now and ev - er is my plea Oh the chains are rel-eased, I can
sing: I am free! Yet not I, but through Christ in me.

The musical score is written in 4/4 time on a single treble clef staff. It begins with a 4-measure rest, followed by a series of eighth and quarter notes. The lyrics are placed below the staff, with hyphens indicating syllables that span across multiple notes. The piece concludes with a double bar line.

Lessons from the Word

read by Christy and Craig Horbinsk ①, Hyunseob Kim ②

Old Testament Lesson -
New Testament Lesson -

Psalm 107.17-22
James 5.13-16

Reader: The Word of the Lord
All: **Thanks be to God**



O splen dor of the fa-ther's light, that makes our day light lu-cid bri-ght
True Sun, break out on earth and shine, in ra-diance with your light di-vine_



O light of light and sun of day, now shine on us your bright-est ray.
By daz-zling of your Spi-rit's might, o give our ja-ded sens-es light.

O Splendor of the Father's Light, Words: St. Ambrose (340-397). Music: mode 1, Antiphoner, 1400's

The Word

Pastor Aaron Baker

Glory at the House, Mark 2:1–12

¹ And when he returned to Capernaum after some days, it was reported that he was at home. ² And many were gathered together, so that there was no more room, not even at the door. And he was preaching the word to them. ³ And they came, bringing to him a paralytic carried by four men. ⁴ And when they could not get near him because of the crowd, they removed the roof above him, and when they had made an opening, they let down the bed on which the paralytic lay. ⁵ And when Jesus saw their faith, he said to the paralytic, "Son, your sins are forgiven." ⁶ Now some of the scribes were sitting there, questioning in their hearts, ⁷ "Why does this man speak like that? He is blaspheming! Who can forgive sins but God alone?" ⁸ And immediately Jesus, perceiving in his spirit that they thus questioned within themselves, said to them, "Why do you question these things in your hearts? ⁹ Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, take up your bed and walk'?" ¹⁰ But that you may know that the Son of Man has authority on earth to forgive sins"—he said to the paralytic—¹¹ "I say to you, rise, pick up your bed, and go home." ¹² And he rose and immediately picked up his bed and went out before them all, so that they were all amazed and glorified God, saying, "We never saw anything like this!"

All:



The Fa-ther sends his son, our Lord, to be his bright and shin-ing wo-rd

Come, Lord, ride out your gleam-ing course and be our dawn our light's true source.

The image shows two staves of musical notation in treble clef. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The second staff continues the melody and ends with a double bar line and a repeat sign. The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes.

Passing the Peace and Preparing the Gifts

2 Corinthians 13:11-14: Aim for restoration, comfort one another, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

Leader: The Lord be with you

All: And also with you.

Leader: Lift up your hearts

All: We lift them to the Lord.

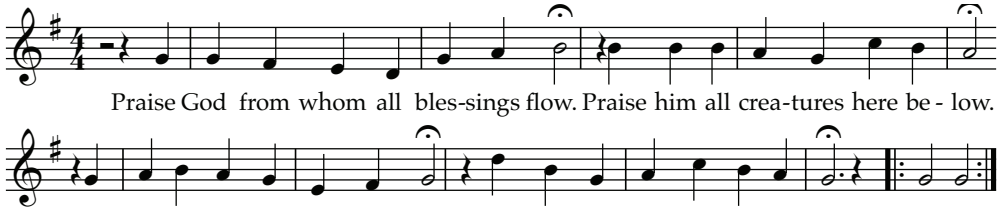
Leader: Let us give thanks to the Lord our God

All: It is right to give Him thanks and praise.

Greet each other in the name of Christ

Giving back to God a portion of what he's already given us is an important part of the Christian life. The bread and wine we use in communion are a picture of the gifts that God has given us, offered back to him as an act of worship. You can offer your resources back to God in support of the work of the church by placing your offering in the boxes in the back on the way out. You can also give online at covenantchicago.org/give, use the QR code on page 15, or text a donation amount to 84321.

Doxology Words: Thomas Ken, 1709, Music, German Psalter, 1561



Praise God from whom all bles-sings flow. Praise him all crea-tures here be - low.

Praise him a-bove ye heav'-nly hosts. Praise Fa-ther, Son, and Ho-ly Ghost. A - men.

The Great Thanksgiving, by Samuel Wells, vicar, St. Martin-in-the-fields, Church of England, 2016

Leader: As we approach this meal, we thank and praise you
because you make these gifts of your creation, this bread and this wine,
into the means of our redemption,
and you turn our fallen folly into the occasion of your risen glory.

All: In Christ the Lamb you gave us every good thing.

Leader: Though we strayed from your ways and slayed your holy one,

**All: you set before us this gracious banquet
in which that crucified and risen Lamb reconciles us with you.**

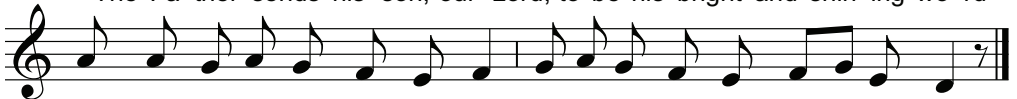
Leader: And so we live in gratitude for your mercy
and in praise of your grace,
joining the the company of heaven in their constant hymn:

**All: Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**



The Fa-ther sends his son, our Lord, to be his bright and shin-ing wo-rd



Come, Lord, ride out your gleam-ing course and be our dawn our light's_ true source.

Distribute the Bread & Cup

Please note that we serve both red wine and white grape juice.
There is individually wrapped gluten free bread available.

Receiving Communion

Communion (also called The Lord's Supper or the Eucharist) is the family meal of baptized Christians. We invite all to partake of this sacrament who trust in Jesus Christ alone for salvation, and seek strength to live more faithfully for him.

Silent prayers for reflection

Prayer for those taking communion

Lord Jesus, your perfect life, your death and resurrection are the source of all blessing in this life and the life to come. As I eat this bread and drink this cup, renew me in the joy and glory of knowing and serving you. I come to this table on the basis of your merit only and not my own. As you have completely and fully offered yourself for me, I now completely and fully offer myself to you as a living sacrifice. Amen.

Prayer for those searching for truth

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Give me an understanding of you that is coherent, convincing, and that leads to the life that you promise. Amen.

Prayer of belief

Lord Jesus, I admit that I am weaker and more sinful than I ever before believed, but, through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead, I turn from my sins and receive you as Savior and Lord. Amen.

Prayer for those struggling with sin

Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship in your church. Grant that I may take the necessary steps to be one with your people, and live in the fullness of your Spirit. Grant also that I may see in you the fulfillment of all my need, and may turn from every false satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely, and run with perseverance the race set before me, looking to you, the author and finisher of my faith. Amen.

Song for Communion

You are welcome to join in song:



1. We have come to join in__ wor- ship And a - dore the Lord our God.
2. See them ga-ther all a - round you, Those He_ bought at such a cost;
3. Let us__ love our God su- preme- ly;_ Let us__ love each o - ther, too.



Let us__ come in prayer, ex - pec - ting_ God to__ speak His migh - ty Word.
See the__ wea - ry, see the__ hur - ting, See the__ lone - ly, see the lost.
Let us__ care for all His_ peo - ple_ Till our_ God makes all things new.



All is vain un - less the__ Spi - rit Of the Ho - ly One comes down.
Be His hand, and touch the__ nee - dy; Be His gos - pel, let it__ sound!
Christ will call us home to__ Hea - ven. At His ban - quet we'll sit__ down;



Christ - ians_ pray and ho - ly__ man - na_ Will be__ sho - wered all a - round.
Be His_ bo - dy, and sweet man - na_ Will be__ sho - wered all a - round.
Christ Him - self will rise and_ serve us__ Li - ving_ man - na all a - round.

We Have Come to Join in Worship, words: Ken Bible; music, William Moore, 1825

Respond to the Table

Leader: Remembering your mighty acts in Jesus Christ,
we take from your creation this bread and this wine
and joyfully celebrate his dying and rising,
as we await the day of his coming.
With thanksgiving we offer our very selves to you
to be a living and holy sacrifice
dedicated to your service.

All: **Great is this mystery of faith:
Christ has died,
Christ is risen,
Christ will come again.**



4. With eve - ry breath I long to fol - low Je - sus For he had
said that he will bring me home And day by day I know he will re -
new me Un - til I stand with joy be - fore the throne
To this I hold, my hope is on - ly Je - sus All the
glo - ry ev - er - more to him When the race is com plete, still my
lips shall re - peat: Yet not I, but through Christ in me.

The Work of the People

Romans 12:4–6, For as in one body we have many members, and the members do not all have the same function, so we, though many, are one body in Christ, and individually members one of another. Having gifts that differ according to the grace given to us, let us use them.

in community

Events and opportunities at Covenant during the coming weeks.

Go With Joy

1. Be Thou my Vi - sion, O Lord of my heart; Naught be all
2. Be Thou my Wis - dom, and Thou my true Word; I ev - er
3. Rich - es I heed not, nor man's emp - ty praise, Thou mine In -
4. High King of Heav - en, my vic - to - ry won, May I reach

else to me, save that Thou art;— Thou my best Thought, by
with Thee and Thou with me, Lord;— Thou my great Fa - ther,
her - i - tance, now and al - ways;— Thou and Thou on - ly,
Heav - en's joys, O bright Heav'n's Sun!— Heart of my own heart,

day or by night,— Wak - ing or sleep - ing, Thy pres - ence my light.
Thine own I'll be,— Thou in me dwell - ing, and I one with Thee.
first in my heart,— High King of Heav - en, my Treas - ure Thou art.
what - e'er be - fall,— Still be my Vi - sion, O Rul - er of all.

Be Thou My Vision, Words: Irish Hymn c. 8th century; Music: Traditional Irish melody

Leader: Benediction

Romans 15:5–7 May the God of endurance and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ.

Welcome to Covenant Presbyterian Church

TODAY AT COVENANT

1st Service, 9am

- Nurseries, ages 0-4, lower level
- Children's Worship: preK-5th Grade, lower level

2nd service, 11:15am

- Nurseries, ages 0-4, lower level

Common Ground, 10:15am

- Coffee and snacks in the Fellowship Hall
- Nursery: Ages 0-4 (Lower Level)
- Sunday School: PreK-8th Grade (Lower Level)
- Sunday School: High School (Youth Room, Ed Building)
- Adult Education: Ezra-Nehemiah (Conference Room, Ed Building)
- Adult Education: In Abundance and Need (Library, Ed Building)
- Adult Education: What's the Big Deal about the Kingdom (All Saints Room, Lower Level)

Volunteers in Service Today:

Communion Servers: Joshua Norton, Alyssa and Brent Blankenship (9:00); Christie Kay, Shane Rector, Karyn Herndon (11:15)

Ushers: James Leach, Matthew Clay (9:00)

Welcome Table: Bill Heine (9:00); Phil Koerner (11:15)

Musicians: Brian Riggs, bass, classical guitar; Adriane Fink, piano; Paul David Young, guitar, vocals; Cassidy Miller, vocals; Danny Medina, sound technician.

Large Print orders of worship and electronic hearing assistance devices are available in the back of the sanctuary. An usher can assist you with finding and using these items.

COMMON GROUND CLASSES

What's the Big Deal about the Kingdom? Why did Jesus talk so much about the Kingdom of Heaven and what is its importance to us today? Join us class as we explore what the kingdom is, where it is, how we can encounter it, and what it looks like to become its citizens. Each week, we'll use a different spiritual discipline to explore this topic such as lectio divina and the examen. This class meets in the All Saints Room and is taught by Jeanie Hoover and Michele Dillon.

In Abundance and In Need: How Money Forms Us. Money is a part of many of our daily interactions – sometimes consciously and often hidden in the background. How does money shape us and how can the Bible speak to how we spend, save, give and manage money in our modern economy? Join us for this class as we discuss what money is, its role in our lives and how we can steward it. This class meets in the Library and is taught by Brad Lewis, Patrick Fisher and Lamont Black.

COMMUNITY EVENTS

Ash Wednesday: Join us on February 14 for a service at 7 pm in the sanctuary. There will be imposition of ashes for those who want to receive it and we'll celebrate the Lord's Supper. Childcare is available for children 4 and under.

Newcomers Gathering: Join us on February 18th from 6 to 8 pm to learn more about Covenant and get to know some of Covenant's staff and others who are new to our community. We'll meet at a home in Roscoe Village for appetizers and desserts. To learn more or to RSVP, contact Pastor Dan (dadamson@covenantchicago.org).

Spring Social: Mark your calendars for March 10 from 5:00 to 7:30 pm for an all-church event at Covenant. We'll have a dinner together featuring a chili cook-off and a night of bingo and games with prizes. Stay tuned for more details in the coming weeks. Interested in competing in the chili cook-off or volunteering at this event? Contact Larissa Bossemeyer (lbossemeyer@covenantchicago.org).

Small Groups: Covenant small groups meet throughout the city. Small groups are a great way to get to know others at Covenant, study Scripture, and pray together. If you'd be interested in learning more about small groups, please contact Pastor Dan. (dadamson@covenantchicago.org).

Wednesday Morning Women's Group: Join women from Covenant in the All Saints Room at Covenant from 9 to 11 am each Wednesday for a small group. You're welcome to join whether you're able to come weekly or occasionally. This winter, they will read *Faithful: A Theology of Sex* by Beth Felker Jones. Childcare is available. Contact Devon Spencer (devonspencer1112@gmail.com) with questions about this group.

Chicagoland United in Prayer. Together Chicago, and their partner organization, Chicagoland United in Prayer, are hosting their annual prayer gathering today at Apostolic Faith Church from 5-7pm. Christians from all over the city gather to pray for peace, justice, righteousness, and thriving in our city, and we're invited to join them. Learn more and register to attend at <https://chiunitepray.com/chicagoland-united-in-prayer-2024/>.

Men's Retreat: Mark your calendars for April 26-28 for Covenant's annual men's retreat at Covenant Harbor in Lake Geneva, WI. More information is coming soon. Contact men@covenantchicago.org with questions.

SERVICE OPPORTUNITIES

Ushers Needed: Ushers are the first people to greet people as they come to Covenant. They pass out the orders of worship, help people find the bathrooms and classrooms, and help at the end of service to clean up the sanctuary. Most ushers serve once a month. If you'd like to join our usher team, please contact Margaret-Ann Natsis (margretann.natsis@gmail.com).

Gospel Justice Center Volunteers: Covenant hosts a legal aid clinic the second Saturday morning of every month, and we are growing! We are looking for folks to add to our current roster of volunteers. No legal experience or background is necessary and training is provided for all roles. We're in particular need of people to help with clients directly as intake specialists and as client advocates or people who can help with marketing by creating a brochure or managing a social media account. Please contact Linda Gehrs (LMGehrs@gmail.com) with questions or for more information. The commitment at most is one Saturday morning a month, but most volunteers serve one Saturday every two months.

NEWS AND UPDATES

Emergency Childcare: No one likes to think about tough times, especially if children are involved, but in the spirit of “bearing one another’s burdens,” Covenant is hoping to compile a list of people who could help with short-term childcare after a medical emergency, car or bike accident, or other similar event. Students, retirees, stay-at-home moms, nannies with available days, or others with some free time who enjoy working with children, are invited to contact Deb Van Der Molen (dvmolen79@gmail.com) for an application, which requests information about prior childcare experience, first aid certification, and references. Financial compensation would be available.

Do you know about the Deacons Fund? If you are experiencing any kind of personal or financial hardship and would like some help, please contact our deacons (deacons@covenantchicago.org). Your email will go directly to the deacons, and they’ll treat it with confidentiality. If you’re able, now is a great time to contribute to the Deacons Fund to meet the needs of others in our congregation. You may contribute to the Deacons Fund by writing “Deacons Fund” in the memo of a check or by selecting the Deacons Fund option on Covenant’s giving site.

Meals Ministry: The Meals Ministry cares for our community by providing occasional meals to individuals and families. If you have recently experienced health problems, have welcomed a new child into your family, or have suffered a loss, please visit covenantchicago.org/meals-ministry/ to request a meal. The Meals Ministry also seeks volunteers to cook and deliver meals, and you can sign up to volunteer through the website link. Questions? Contact meals@covenantchicago.org.

Officer Nominations: Once a year, the congregation nominates qualified candidates for the offices of Elder and Deacon at Covenant. Please prayerfully consider your nominations. Nominations will be considered by the Session and then invitations will be made to join an officer training class. Nominees who have gone through training and been examined will be placed before the congregation for election. If you’d like to make a nomination, you can pick up a form from the Welcome Table.

Let Us Pray for You. Covenant’s staff meets to pray for the congregation throughout the week. We would be honored to pray for you. You can share prayer requests by writing them on the tear out portion at the back of the order of worship or by emailing Pastor Dan (dadamson@covenantchicago.org).

Sermon Text Next Week: Mark 9:2-13



Giving QR code

Pastoral Staff

Aaron Baker
Pastor, abaker@covenantchicago.org

Dan Adamson
Associate Pastor, dadamson@covenantchicago.org

Support Staff

Larissa Bossemeyer
Director of Ministries: lbossemeyer@covenantchicago.org

Gene Pierson
Director of Finance & Property: gpierson@covenantchicago.org

Ian Troll
Director of Children and Youth Ministries: ian@covenantchicago.org

Paul van der Bijl
Director of Worship and Music: pvanderbijl@covenantchicago.org

Session

Aaron Baker (Moderator), Dan Adamson, David Dillon, Dave Hoover, Brad Lewis, Steve Lehmann, Joshua Norton

Please direct correspondence for the Session to session@covenantchicago.org.

Diaconate

Andrew Dykstra, Jonathan Ellison, Phil Koerner, Joel Miller, Margret-Ann Natsis, Shane Rector, Jon Skinner, Deb Van Der Molen, Matt Ver Steeg, Kylene Young

Treasurer: Ben Harvey

If you're in need or wish to speak with a deacon, you can email us at diaconate@covenantchicago.org.

Welcome to Covenant

Please fill out this form, tear it out, and put it in one of the offering boxes at the back of the church.

circle one:

New to Covenant | Regular Attender | Member

Name:

Email:

Address:

Phone:

↑ *This is new or updated information* ↑

I am interested in:

- More information
- Small Groups
- Service Opportunities
- Membership
- Receiving the Email Letter
- Children and Youth Ministry
- Other:

Prayer Requests:

Covenant Life

Worship Together:

We are made to worship the Triune God, and our worship is always ordered around Jesus Christ and the forgiveness and grace he secured for us by his cross, resurrection and ascension. Gathering around this good news together on Sundays strengthens our appetites, imaginations and abilities to live as followers of Jesus.

Grow and Learn Together:

Learning about our faith and growing together in it forms us into human beings who are fully swept up into the work God is doing to reconcile all things to himself in Jesus. Learning is more than simply knowing; it is the internalization of truth that leads to mature thinking and acting.

Serve Together:

The natural outcome of receiving and experiencing grace is to be propelled outward into mission and service. All of us have been given gifts to use for the good of our common life and for the good of the broken world around us, and we encourage everyone to regularly use their gifts in service.



*a church, a city,
and a world
continually made new
by the grace of Christ*

2012 W. Dickens
Chicago, IL 60647
773.486.9590

covenantchicago.org

